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RHEMA



THE TRUE REVIVAL

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EDITORIAL

Habakkuk 3:2 (JUB): *“O LORD, I have heard thy word and was afraid; O LORD, revive thy work in the midst of the times; in the midst of the times make it known; in wrath remember mercy.”*

This is Habakkuk's prayer. He clearly asks, seeks, and cries out for revival when Babylon had risen as a world power and Nineveh had collapsed. It was a time of some hopelessness due to the Diaspora, in which Israel seemed to be forgotten. Yet we see the intense desire for revival, opportunity, visitation. This is similar to the situation of the church today; we long for visitations of the Holy Spirit, new opportunities, redemption, forgiveness, and restoration! That is why God, to teach us about revival, has given us an encrypted description of what He calls “revival.” First, we must note that this is book number 8 of the so-called “*minor prophets*,” and we all know that 8 means restart!

So, the first thing that comes to my mind about the final revival is the opportunity to start over, to wipe the slate clean, or as Isaiah 1:18 (CEB) says, *“Come now, and let's settle this....”*

Another impressive aspect is that it begins by saying, “I have heard thy word and was afraid.” I believe with all my heart that a true revival must have a word revealed by the Lord and a strong consequence in the heart of the listener, just as it happened at Pentecost, described in Acts 2, when the apostle Peter explained, with the more sure word of prophecy, what was happening.

This makes me think that, if in today's movements there is no revealed word, it is not a complete revival. “And I was afraid” is the other part of this statement. This is the reaction of the listeners to the word, i.e., they take it seriously, they do not let it fall to the ground, they tremble at it, as Isaiah 66:2 says. Then, he asks, Revive thy work, that is, revive me according to your word (Psalms 119:25, 107, 54), with your righteousness (Psalms 119:40, 143:11), with your mercy (119:88, 159), with your ordinances (119:149, 156). When this has happened, then make it known, and Lord, if we fail you and your wrath is kindled, please do not forget your mercy, which you have promised.

In this issue of Rhema Magazine, which we are presenting after **thirteen years of uninterrupted** service, we meditate on some of the revivals that appear in the Bible, knowing that God has visited mankind many times, and we could not cover all of them. We describe at least these four revivals, hoping that this edition will be of guidance and blessing for your lives. I leave you with our fellow writers.

Apostle Sergio Enriquez



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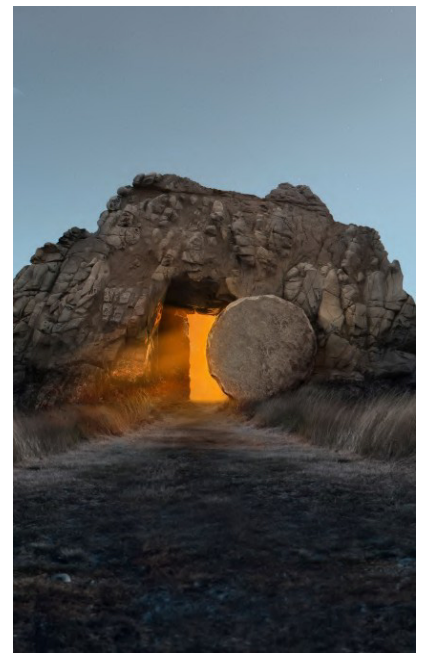
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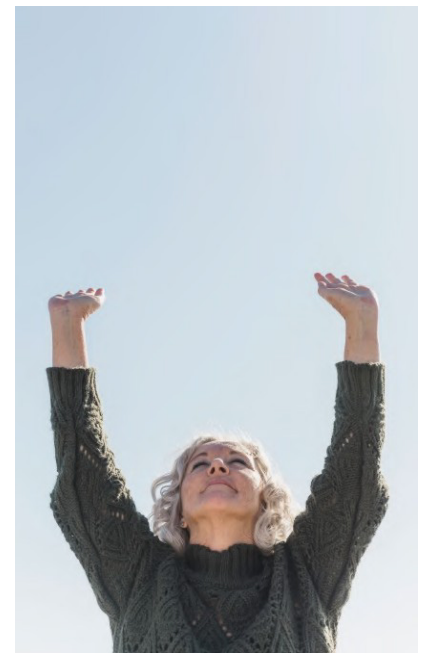
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1 KINGS 19:11-12

And behold, the Lord passed by,
and a great and

STRONG WIND

...broke in pieces the rocks before the
Lord, but the Lord was not in the wind.

Strong West Wind

By Abraham De la Cruz

Bible verses to study

Joel 2:28
Luke 8:25
Joel 2:25
Romans 2:4
Romans 6:4
Acts 2:41
Numbers 11:31

WHEN THE HOLY SPIRIT blew upon the church, the Holy Spirit gave rise to a glorious revival which manifested, upon God's children, the power of God (Acts 2:1-4).

One manifestation of God's Spirit was "a very strong or impetuous wind." This strong wind is also described in 1 Kings 19:11 as a destroyer of mountains and rocks. We will identify this strong wind as "the stormy wind of revival." A revival where the Holy Spirit deals with haughtiness (mountains) and with hard hearts (rock) which are related to "The West Wind," which is one facet of this revival. This wind can be found in Exodus 10:19 and leaves us with a beautiful teaching of the power of God through His Holy Spirit in a captive town.

Exodus 10:1 tells us that the Lord had hardened Pharaoh's heart because he had stubbornly not to let Israel go, the people of the Lord, and although Egypt was destroyed, Pharaoh did not want to leave them go. When Moses appeared before Pharaoh, he said that he would leave with the young, the elderly, the children, the daughters and their cattle because they would celebrate a party for the Lord, but Pharaoh objected, and God sent them the eighth plague in the form of locusts through the East Wind. Those locusts were so numerous that covered the earth and darkened it, and they ate every plant and fruit of the trees throughout the land of Egypt. This destruction made Pharaoh come to his senses and asked God for forgiveness to remove that deadly plague. So, Moses prayed to stop the plague and our Lord, who is the Lord of the Winds, changed the wind to a West Wind, but Pharaoh, with his hardened heart, did not set free the children of Israel.

The locust is one of the armies of the Lord which devour and eats the fruit of every tree. From a positive view, it can be said that The West Wind (Holy Spirit) carries the devourer towards the Red Sea. This means that the Holy Spirit sweep

along with every devourer who wants opposes to the God's Children fructification. Our Lord rebukes the devourer, promises food, and opens the windows of heaven so that all blessings abound (Malachi 3:10-11). What must we do to make this blessing effective? Turn toward God and acknowledge His lordship through tithes. The revival by the Holy Spirit brings us revelation as children of God and tithing will help us to be fertile to the point that people will recognize that the children of God are blessed.

Also, the "West Wind" leads the devourer to the Red Sea. God was indicating his people the path to freedom. This means that the West Wind leads to the Red Sea, through which all Egyptian flesh (contamination of this world) dies. After the people of Israel crossed the Red Sea, they saw defeated to their oppressors who enslaved them for four hundred thirty years. What spiritual representation does this have for this time? The West Wind that is part of revival and comes from the Holy Spirit, guides people into the waters of baptism (Red Sea) to destroy all contamination of the world (Egypt) and to have a new life in Jesus Christ.

According to Exodus 10, "The Stormy Wind of Revival" is used, by the Lord, to manifest His power against all powers that slave His people. Even though, the devil uses people with a hardened heart to oppose to God's people freedom, God uses the "West Wind" to bring repentance and mercy to the hearts. Unfortunately, Pharaoh did not take advantage of God's goodness, but in the outpouring of the Holy Spirit in Acts 2, those hearts hardened against our Lord Jesus, which handed him over to the Romans for his crucifixion and death, were impacted by the anointed message that the apostle Peter gave them after he received the wind from the Lord. The hard-hearted were touched by a spirit of repentance that operated in them for salvation and those who received the word of God were baptized and about three thousand souls were saved (Acts 2:41). "The West Wind" is part of the revival of the Holy Spirit, brings deliverance to God's people, and makes us prosper spiritually and materially wise. Amen.

Strong East Wind

By Willy y Piedad González

Bible verses to study


Genesis 32:28
Genesis 41:6
2 Chronicles 9:21
Jonah 1:3
Isaiah 27:8
Luke 5:4 KJV

1 **KINGS 19:11 NASB SAYS:** *"So He said, 'Go out and stand on the mountain before the Lord.' And behold, the Lord was passing by! And a great and powerful wind was tearing out the mountains and breaking the rocks in pieces before the Lord; but the Lord was not in the wind. And after the wind there was an earthquake, but the Lord was not in the earthquake."* God uses natural phenomena, like the wind, to teach us spiritual events. For example, Elijah came across a strong wind, shadow of a revival, in God's time that would change his life. It was so strong that could destroy mountains and stones. This means that it was a revival capable of destroying the haughtiness (mountains) and hardened hearts (stones). But the Bible also tells us about an East Wind that had a great destructive power, and we will talk about it in this article.

"Then Moses reached out with his hand over the sea; and the Lord swept the sea back by a strong east wind all night, and turned the sea into dry land, and the waters were divided" (Exodus 14:21 NASB). Here we see the defeated enemies of Israel and the opening of the sea, but it is a strong east wind that one that opens that sea. One thing to consider here is that the sea was opened to escape from Egypt and closed to never go back to it. This means that this wind opens a way to escape from the things of this world and closes it to never go back to it. It is also a figure of the baptismal waters because we are dying to the past and rising to a new life. The East Wind killed the Egyptians, and this is representative of those things that persecute us to enslave us, but thanks to this revival (wind), persecution ceases over us.

"Your rowers have brought you into great waters; the east wind has broken you in the heart of the seas" (Ezekiel 27:26 NASB). Here we see that the strong wind leads a ship to the depths of the sea, which is closely related to the moment when the Lord is teaching to the crowds, moves away from the shore, and gives the order to launch out into the deep. This talks about discipleship and of going into the depths. This is a kind of revival that makes us long to know more of the word of God. It takes us from believers to disciples and be part of those who learn from parables, secrets, and final times to compare our surroundings with the Bible. There is no doubt that this revival invites us to get into the depth of the word of God.

"With the east wind you smash the ships of Tarshish"



(Psalms 48:7 NASB). Tarshish was a region economically powerful, there was a lot of trade and riches, and the strong wind destroyed their ships. This teaches us about a revival that destroys trust in riches and helps us to trust more in God. It also destroys the commercialization of sacred things, for example: we learn to give the true value and meaning to the offerings, and no see them as a barter or a business. Tarshish also tells us about comfort, for example: a gospel without problems and without demand. However, the wind or revival causes to look for a new dimension in spiritual life.

"And when the sun came up God designated a scorching east wind, and the sun beat down on Jonah's head so that he became faint, and he begged with all his soul to die, saying, 'Death is better to me than life!'" (Jonah 4:8 NASB).

Jonah was a God's prophet who revealed against God's will because did not want to give a prophetic message of repentance he had been sent to. He got ready to go to Tarshish to go away from the presence of God, however, a strong wind destroyed his ship to Tarshish, and he ends up in the belly of a sea monster to finally cry out to God and take the message to Nineveh. After he saw the repentance of that population, he came across the East Wind which was the beginning of a reflection which made him reveal his feelings, anger, true internal condition, and disagreement against God's mercy. This wind or revival confronts us, makes us recognize who we are, and gives us the possibility to repent and change our life. Jacob fought against the angel of the Lord and reveal his deceiver condition when the angel asked his name, Jacob showed his identity, but that was enough to change from deceiver to a prince of God, and his name changed from Jacob to Israel that day. This revival is synonym of change.

Strong Wind from The Desert

By Hilmar Ochoa

Bible verses to study

Judges 6:25-26
Jeremiah 1:10
Proverbs 14:11
Matthew 7:26-27
Hosea 13:12
Psalm 119:37

SOME OF THE REVIVAL PURPOSES are resurrection, life, vivification, restoration, and revitalization. So, it is important to consider the processes that God uses to achieve such purposes, for example: God told Gideon to build an altar, however, he must first destroy the idolatrous altar that their parents had built. First, they tore down and then they built up. This is very similar to the Jeremiah operation since the Lord told the prophet that he was sent to build and plant; however, he must first tear down, destroy, uproot and overthrow.

First of all, the revival of the strong wind that comes from the desert, does not come to build or restore, it comes to destroy, tear down, remove, ruin, etc. Although, the ultimate goal will be to build and to restore. This can be seen in following verse:

"And behold, a great wind came from across the wilderness and struck the four corners of the house, and it fell on the young people and they died, and I alone have escaped to tell you" (Job 1:19 NASB).

As we notice, that powerful wind that represents the revival that comes from the Lord came to break down the pillars of the house of the sons of Job. The columns represent the structure of a building and the pillars that support it. Spiritually, this represents the bad structures on which a family can be built, and those columns must be removed to tear down all that has been built wrongly. It was not Job's house that one that fell to the ground, it was the house of his firstborn, which means that, although, he was the son of a just, upright, and honest man, he had not followed his footsteps. This happened to the prophet Samuel's sons and other righteous men too whose children strayed from the path of their parents.

There are corrective judgments that come to destroy the useless things (things that God hates) in our life as attitudes, habits, sins, etc. The revival of God like a strong wind from the desert will come with power to tear down those idolatrous altars, religious or sinful structures, and evil buildings in our soul similar to the city of Jericho that had to be destroyed completely. God has the power to tear down, through His Holy Spirit, everything that displeases Him in our lives.

Interestingly, this strong wind came from the desert which represents a difficult period, discipline, afflictions, and suffering that we usually go through in order to understand

our hearts, and hear the voice of the Lord, as the Bible teaches us:

"And you shall remember all the way which the Lord your God has led you in the wilderness these forty years, in order to humble you, putting you to the test, to know what was in your heart, whether you would keep His commandments or not" (Deuteronomy 8:2 NASB).

"Therefore, behold, I am going to persuade her, Bring her into the wilderness, And speak kindly to her" (Hosea 2:14 NASB).

The Bible teaches us that the house of the wicked will be demolished, and the house of the fools shall perish. The Lord Jesus said that the house that is built on sand will be torn down by strong winds. Positively, we can say that the strong wind of the desert (revival that comes from the processes of pain and suffering) will demolish all impiety from our soul, destroy every column of foolishness, and will bring down every building that has an evil foundation like sand, which represents hidden sin.

When the wind hit the house of the sons of Job, this servant of the Lord was in a process of suffering and was being shacked like wheat. During the shaking process of the wheat, the blowing wind carries away all garbage and cleans the wheat. Job lost several things during his suffering process, however, God purified and restored him at the end of his process and Job was able to say, after the strong wind took almost everything away: *"I have heard of You by the hearing of the ear; but now my eye sees You"* (Job 42:5 NASB).

The Lord told Ephraim, who was considered His firstborn within the tribes of Israel, that He would send his powerful wind over him to bring him back from his sin:

"Though he flourishes among the reeds, an east wind will come, the wind of the Lord coming up from the wilderness; and his fountain will become dry and his spring will dry up; it will plunder his treasury of every precious article" (Hosea 13:15 NASB).

This wind strips us from everything that takes us away from the Lord or that prevents us from seeking Him. Prior verses tell us that iniquity was tied to Ephraim and his sin was hidden, so the Lord sent His wind to release and clean him.

True revival brings liberation and purification.

Strong Wind from The Sea

By Ramiro Sagastume

Bible verses to study

Exodus 10:19
Exodus 14:21
Numbers 11:31
Mark 4:39
John 6:18

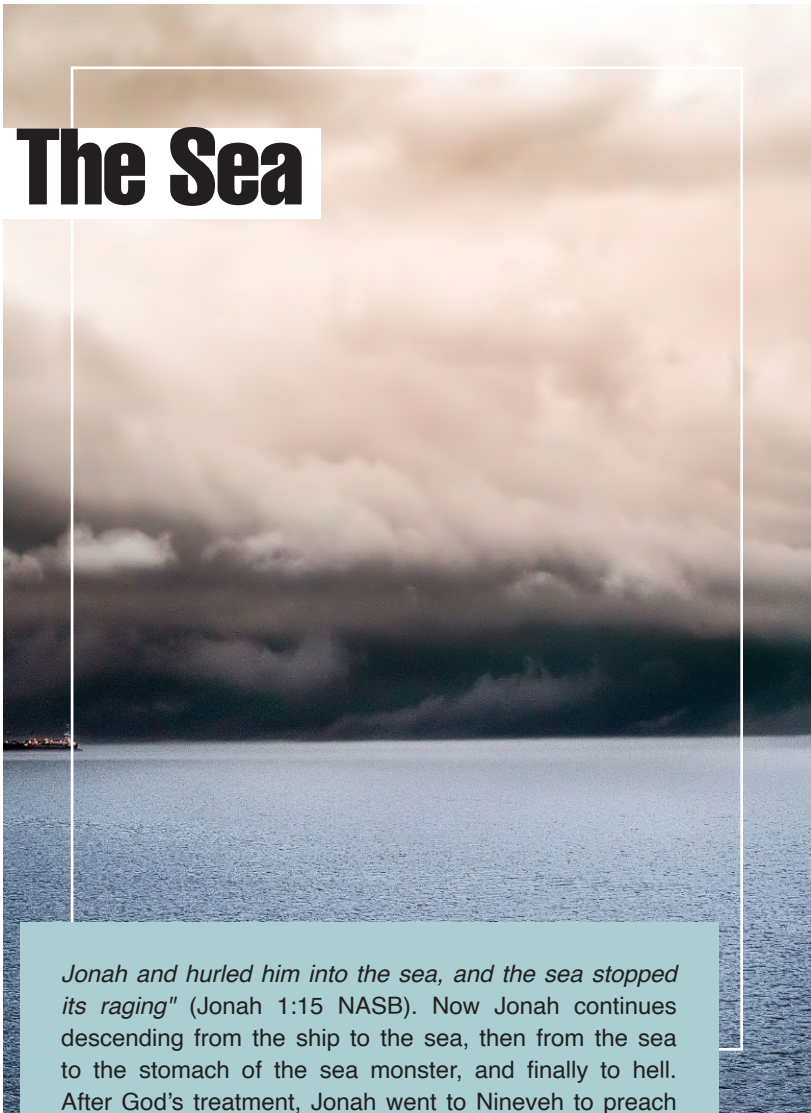
ONE REVIVAL THAT THE TRUE church of the Lord Jesus Christ is currently experiencing and described in 1 Kings 19:11-12 is The Mighty Wind. For example: in order to take off or land, an airplane has to run against the wind since it helps the airplane to slow down in case there is an emergency.

As Christians, sometimes we need a headwind to grow spiritually. At the beginning, it is hard to have a headwind because our human mentality does not let us understand it and we take it as a nonsense situation, and fight against God. For example: Jonah did not pay attention to God's voice, did not obey to God's order, and fled away from God's will, but God send him a strong wind in the sea to make him reconsider and obey. *"However, the Lord hurled a great wind on the sea and there was a great storm on the sea, so that the ship was about to break up"* (Jonah 1:4 NASB).

Jonah, instead of going to Nineveh, went to the opposite side, Tarshish: *"But Jonah got up to flee to Tarshish from the presence of the Lord. So he went down to Joppa, found a ship that was going to Tarshish, paid the fare, and boarded it to go with them to Tarshish away from the presence of the Lord"* (Jonah 1:3 NASB). Sometimes, not all things come from God. Maybe Jonah found the last ticket to board the ship and thought that it was God's will, but it was really taking him away from his God's presence. If you feel blessed at your job and/or business, but these have become your priority and are taking you away from God and from His service, perhaps it is not God's will, but to test your heart.

There was a process that led Jonah to harden his heart against God's calling. First, he did not answer the voice of God. Second, he went down to Joppa. Third, he descended to the boat. And fourth, he descended to the lowest part of the ship. The sailors threw all their belongings to the sea to lighten the weight, but the problem was not the heavy things of the boat, the problem was Jonah. This is why, it is important to know who is in your boat because if you let a "Johan" in, a strong storm can come to your boat: *"And each man said to his mate, Come, let's cast lots so that we may find out on whose account this catastrophe has struck us." So they cast lots, and the lot fell on Jonah"* (Jonah 1:7 NASB).

When the Holy Spirit reveals a Jonah in your boat and you take him out, the storm will be removed: *"So they picked up*



Jonah and hurled him into the sea, and the sea stopped its raging" (Jonah 1:15 NASB). Now Jonah continues descending from the ship to the sea, then from the sea to the stomach of the sea monster, and finally to hell. After God's treatment, Jonah went to Nineveh to preach repentance to avoid destruction. After experiencing God's mercy at first hand, Jonah, with a hardened-heart and full of anger and wrath, stayed on a mountain and waited to see Nineveh destruction. Sometimes, the strong sea wind sent by God, hidden in probationary periods and deserts, is not to destroy us, but to remove, from our soul, the things that do not please God.

Another example of the strong sea wind is located at the New Testament and teaches us about the current revival: *"When He got into the boat, His disciples followed Him. And behold, a violent storm developed on the sea, so that the boat was being covered by the waves; but Jesus Himself was asleep. And they came to Him and woke Him, saying, Save us, Lord; we are perishing!"* (Matthew 8:23-25 NASB). Here, we see that the disciples went out into the deep sea in the boat, which teaches commitment and not to stay as listeners or attendees of a church only. As Christians, we are called to go into the deadly deep sea, but with Jesus Christ in our boat. And even if demons cause storms, we must wake up our Lord. Perhaps the storm that you are experiencing right now is to remind you that the Lord is in your boat, and all you have to do is wake Him up, so He will rebuke the storm for you and take you to a safe harbor.

God is good and sometimes the revival (strong sea wind) comes after hardening our hearts to wake us up and understand that we are in the hands of the Lord, and we must return to him.

Strong Wind of The Holy Spirit

By Ana Julia de Sagastume

Bible verses to study

Luke 11:13
Luke 12:12
John 20:22
1 Samuel 10:6
1 Corinthians 12:1-12

ACTS 2:2 NASB SAYS: "And suddenly a noise like a violent rushing wind came from heaven, and it filled the whole house where they were sitting." Here, apostles and disciples were gathered together after the Lord has gone, but Jesus told them to stay in Jerusalem to wait for the promise given: "for John baptized with water, but you will be baptized with the Holy Spirit not many days from now" (Acts 1:5 NASB).

The Lord had taught them that whoever believe in Him would receive the Spirit and everything would be amazing and different because before the Spirit arrived, filled, and left. The Bible talks about like great men, at specific times, received the God's Spirit fullness and conducted with power, for example:

Othniel: "And the Spirit of the Lord came upon him, and he judged Israel. When he went to war..." (Judges 3:10 NASB).

Samson: "And the Spirit of the Lord rushed upon him, so that he tore it apart..." (Judges 14:6 NASB).

David: "So Samuel took the horn of oil and anointed him in the midst of his brothers; and the Spirit of the Lord rushed upon David..." (1 Samuel 16:13 NASB).

When the Lord Jesus Christ taught them about the fullness of the Holy Spirit, He explain them what would happen to them: "But the Helper, the Holy Spirit whom the Father will send in My name, He will teach you all things, and remind you of all that I said to you" (John 14:26 NASB). "When the Helper comes, whom I will send to you from the Father, namely, the Spirit of truth who comes from the Father, He will testify about Me" (John 15:26 NASB). "But when He, the Spirit of truth, comes, He will guide you into all the truth; for He will not speak on His own, but whatever He hears, He will speak; and He will disclose to you what is to come" (John 16:13 NASB). "But you will receive power when the Holy Spirit has come upon you; and you shall be My witnesses both in Jerusalem and in all Judea, and Samaria, and as far as the remotest part of the earth" (Acts 1:8 NASB).

After the apostles and disciples saw how the Lord was ascending, they returned to their dwelt (high lodging) in Jerusalem, and persevered together with prayers and supplications. "When the day of Pentecost had come, they were all together in one place. And suddenly a noise like a violent rushing wind came from heaven, and it filled the

whole house where they were sitting. And tongues that looked like fire appeared to them, distributing themselves, and a tongue rested on each one of them. And they were all filled with the Holy Spirit and began to speak with different tongues, as the Spirit was giving them the ability to speak out" (Acts 2:1-4 NASB). "Now there were Jews residing in Jerusalem, devout men from every nation under heaven. And when this sound occurred, the crowd came together and they were bewildered, because each one of them was hearing them speak in his own language" (Acts 2:5-6 NASB).

The revival began when the Holy Spirit came down that day in the high lodging and everything changed because it never left again, it is still valid. And whoever believes in the Lord Jesus Christ can receive that fullness of the Holy Spirit. This revival brought unity because the Bible says that they remained united in prayers: "And all the believers were together and had all things in common" (Acts 2:44 NASB), shared their bread, and praised God. This lets us see that we need to be united, read the Bible and help each other. This revival also brings salvation, when Peter stood up, raised his voice, and spoke to them through three messages and eight thousand people were converted. This is actually happening in these days, people need the word of God to change their lives. We cannot stay silent, we must tell the things we have seen and heard as all the great deeds and wonders that God does with us.

This revival also brought healing. The crippled from birth, who was at the gate of the temple the Beautiful, was lifted by Peter and John, and this man ran and jumped. The Bible also tells us about the sick people, who were carried to the sidewalk, so Peter's shadow could heal them. Sick and tormented by filthy spirits people came from faraway to be healed.

So, after believing in the Lord Jesus, we also have the Holy Spirit within us. We can ask for His fullness and receive all the gifts that He can give us to edify the church. Daily, we must seek the Lord with prayers and supplications to be filled with Holy Spirit, live in holiness, examine ourselves, and change all things that do not please God.

We are greatly blessed because, undeservedly, our Father loves us and fulfills His promises. One of His promises is the fullness of His Holy Spirit which manifests through speaking other languages, human spirit edification, direct communication with the Lord, and other gifts. I encourage you to please yourself in this revival and to enjoy all God's blessings.



1 KINGS 19:11-12

...And after the wind an

EARTHQUAKE

but the Lord was not in the earthquake.

In The Days of Gog

By Marco Vinicio Castillo

Bible verses to study

Isaiah 29:1-6
Ezekiel 39:1-5
Ezekiel 39:6-10
Ezekiel 39:11-16
Revelation 20:7-8

GOG AND MAGOG ARE TWO NAMES that most Christians have heard on more than one occasion, generally associating them with a terrible battle that will take place at the end of time. Although indeed, this concept is not far from reality, we must go back to the beginning of human history to better understand this situation and the meaning that related events have for us with said names.

After the flood in the days of Noah, the sons of Noah were the ones in charge of repopulating the earth, becoming a kind of family clan that left Mount Ararat and settled in different places, according to their families and according to the language that they spoke. Noah's second son was Japheth, who had seven sons: Gomer, Magog, Madai, Javan, Tubal, Meshech, and Tiras, who populated the coasts of the nations (Genesis 10:2-5).

The expression "the coasts of the nations" is believed to refer to the region known as the Caucasus, because it is located between the Black Sea and the Caspian Sea, north of Mount Ararat. It is practically the border between Europe and Asia and is currently occupied by: Armenia, Azerbaijan, Georgia, and Russia. From there, the descendants of Japheth were expanding their territory to the north, mainly in the territory currently occupied by Russia.

Having this historical and geographical reference, we will enter to consider Ezekiel's prophecy against Gog, of the land of Magog (Ezekiel 38:1-23; 39:1-29). First of all, we must take into account that Gog was a prince who ruled in the territory that was populated by the descendants of Japheth. Likewise, the name Gog has several meanings such as Mountain (Enlow Dictionary,) extension, or cover (Jones Dictionary), which refers to a place or an object that is placed on top.

Some biblical versions refer to Gog as the prince of Rosh, Meshech, and Tubal, but considering that the term Rosh is translated from the Hebrew 7218 *Rosh*, which translates as head, summit, or top (Vine Dictionary), other translations describe him as the sovereign prince or the head prince of Meshech and Tubal. Even other versions present him as the prince of the head of Meshech and Tubal.

In any of these cases, it is shown that Gog was the supreme head of a confederation of nations known as the land of Magog, which included territories such as Rosh (from which

the name of Russia is believed to come from), Meshech (from which it is believed that the name Moscow comes from) and Tubal that some associate with the territory of the Tibarenos (Fausset Dictionary), which was an ancient town located in the North of the Anatolian peninsula (Wikipedia).

By virtue of the above, it can be said that the land of Magog represents the Russian Federation and Gog represents the supreme ruler of the said federation, whose seat of government is Moscow, so that what Ezekiel's prophecy announces is that the Lord will cause the supreme ruler of Russia, together with his allies, to leave his territory to fight against Israel all this when the time of the dispersion of the Jews has ended (see Daniel 12:7).

Although Israel is now considered a war power, prophecy lets us see that Russia and its allies will vastly exceed Israel's war capabilities and devise a plan to destroy them, believing that Israel is a defenseless land and its inhabitants are safe (Ezekiel 38:10-11). However, when they go up to fight, there will be a great earthquake in the land of Israel that will destroy that mighty army and the Lord will be glorified through Gog (Ezekiel 38:18-19).

An earthquake is a sudden movement of the earth's surface, caused by the release of energy accumulated in the internal parts of the earth. It can cause different effects such as ground rupture, fire, tidal wave (tsunami), flood, etc., but one of the most significant effects is the impact on human life since it can cause serious injuries and loss of many lives, such as a consequence of the collapse of the structures of buildings that house a large number of people.

Now, Israel is a figure of the church of Christ (1 Corinthians 10:6-11) so the great earthquake that will be in the land of Israel in the days of Gog represents a facet of the revival that will come upon the church in the end times, shaking human structures and ancient traditions, but mainly, making the earthly in us die, as it is written: "...*Put to death therefore what is earthly in you*" (Colossians 3:5).

The earthquake also marks the end of the scattering of the Lord's people bringing back many who have strayed from the congregations and bringing unity in the body of Christ, but, just as in the past there were enemies of the restoration (Ezra 4:1; Nehemiah 2:10), at this time there will also be them; however, the Lord will destroy them through mighty signs and wonders amid the church, just as it happened in the beginning (Acts 2:42-43). Maranatha!

In The Days of Paul

By Sergio Licardié

Bible verses to study

1 Kings 22:8
Micah 3:1-12
Isaiah 5:20
Jeremiah 18:7
Ecclesiastes 4:14
Psalm 105:17-22

WE CAN SEE IN THE BOOK OF 1 Kings 19:11-12 in the ESV version, that the strong wind revival is accompanied by an earthquake revival. Although nobody likes natural earthquakes, this is one of a spiritual nature and brings positive consequences that can still manifest in the earthly. To understand and take advantage of that revival, we must review what happened in the natural earthquakes described in the Bible in 1 Corinthians 10:11. Let us focus our attention on what happened in the days of Paul and that is related in this way: *"About midnight Paul and Silas were praying and singing hymns to God, and the prisoners were listening to them, and suddenly there was a great earthquake, so that the foundations of the prison were shaken. And immediately all the doors were opened, and everyone's bonds were unfastened"* (Acts 16:25-26). It gives us many beautiful characteristics of the revival that we are experiencing in this era; Let's study some of them.

Beats the darkness

This revival occurred at midnight. At the most critical point of the problems of this world, a spiritual earthquake of blessing is taking place for the Lord's church. Paul and Silas had been imprisoned for the display of God's power before the Romans, by casting out the unclean spirit from the divining slave girl. This caused them not only to be accused by men who called good evil but they were dragged, tried, torn in their clothes, whipped with rods, imprisoned, and finally, immobilized with stock on their feet. This is a figure of the time we live in: The world calling good evil and evil good, persecuting Christians, judging them, condemning them, and seeking that they no longer proclaim the gospel and do the work of the Lord, but the arrival of revival breaks all the obstacles and problems that the world throws against the church of the Lord.

Movement of True Ministers of God

Paul was an apostle and teacher (2 Timothy 1:11), and Silas (Sylvanian: BDB Dictionary, G4610) was an apostle and prophet (1 Thessalonians 2:6; Acts 15:32). We see in them a powerful movement of three of the five ministries that are a gift from the Lord to the mystical body and the church, which must be built to reach the unity of faith with the saints and train them for the work. This movement of true ministers is currently operating to bring us to the full knowledge of the Son of God, to a stature of maturity, to the measure of the fullness of Christ, not to be moved by winds of doctrine but by earthquakes of revival with teaching of love for the truth and spiritual growth of the Lord's church (Ephesians 4:11-16). Those ministers bring such an anointing from the Lord that they are heard by those who are imprisoned (spiritually and

earthly). Just as Paul and Silas were ministers dedicated to prayer and the word (Acts 6: 4) who, as God does, enable the times and transform songs that He delivers to his beloved so that they can sing hymns to the Lord.

Shakes the foundations of prisons

Prisons are structures that retain a person from their free movement, they are the materialization of a measure that has the purpose of depriving someone of their freedom, that is, in the revival of the earthquake, the fundamentals that have been trapped, locked up are destroyed, and limited to the people of God. This revival is powerful, led by ministers who are given authority and anointing to uproot, tear down, destroy, and overthrow (Jeremiah 1:10) at the Lord's precise time (Ecclesiastes 3:3). This earthquake releases from prison those who have been imprisoned in the spiritual or the earthly by an order that comes from God (Amos 3:8). If you have been in a situation that limits you, that corners you, that does not let you move forward, that has held you back, receive freedom from the Lord today! This is a time of freedom, of revival, of an earthquake; It is a precious moment where foundations built by hosts of evil will be shaken and that even in the earthly have been raised by man against the church of the Lord.

The chains come loose

When the earthquake revival hits the jail, the doors open, and the chains are released to free all the prisoners. By focusing on spiritual chains, we can say that they are a tool, an instrument, or a succession of events or interlinked links that serve to oppress, fix, bind, hold, or generally lead a person to harm. But when the revival of the earthquake comes, every event from our past, every activity that has been woven against us, even if it seems as firm as iron or as strong as steel, God will break it so that we can go out to a new stage of life, where we will testify of God's love, where others will convert when they see what He has done in us (Acts 16:27-34). Hallelujah!



In The Days of Uzziah

By Oswaldo Daniel Gutiérrez

Bible verses to study

Genesis 32:28
Genesis 41:6
2 Chronicles 9:21
Jonah 1:3
Isaiah 27:8
Luke 5:4 KJV

A MOS 1:1 **ESV:** *"The words of Amos, who was among the shepherds of Tekoa, which he saw concerning Israel in the days of Uzziah king of Judah and in the days of Jeroboam the son of Joash, king of Israel, two years before the earthquake."*

"And you shall flee to the valley of my mountains, for the valley of the mountains shall reach to Azal. And you shall flee as you fled from the earthquake in the days of Uzziah king of Judah. Then the Lord my God will come, and all the holy ones with him" (Zechariah 14:5 ESV.)

Revival is the action and effect of reviving according to the DRAE and according to the Larousse Encyclopedic Dictionary to revive is to give strength or liveliness, to gain life and vigor. The previous definitions remind us of the case of Timothy, son - the disciple of the apostle Paul, who descended in his level of fire from the gift of God, which had been given to him by the imposition of hands, for which reason, the apostle Paul recommends that he let said gift be revived (2 Timothy 1:6 KJV). In other words, it can be said that a revival entails reviving the manifestations of God that the people of the Lord have or had, that is, that it implies a return to their first love, as was the case with the church of Ephesus (Revelation 2:4-5) who left their first love and must seek to fan the fire that made them do works that were pleasing to God. This article analyzes the revival represented in the earthquake that occurred at the time of the reign of King Uzziah.

Days of Uzziah

Uzziah, also called Azariah, was the tenth king of Judah (2 Kings 14:21), he ruled for fifty-two years, in his first years of reign with his army he defeated the Edomites, Philistines, Arabs, and the Meunites (2 Chronicles 26:1-7); however, at the end of his life he distanced himself from the Lord doing things unpleasant to God, becoming strong, his heart became so proud that he was unfaithful to the Lord, usurping priestly functions, being wounded with leprosy (2 Chronicles 26:16-21). In the days of Uzziah, the inhabitants of Judah despised the law of the Lord and did not keep his ordinances, their lies made them err (Amos 2:4), in Israel they sold the righteous for money, the son and his father took to wife the same young woman, reclined on idolatrous altars (Amos 2:6-8). And nations like Damascus abandoned

the elementary rights of every human being, committing barbarities such as genocide, using iron threshing floors, that is, heavy platforms with wooden wheels that had sharp nails whose tips protruded, they were used to separate the grains from the wheat (Amos 1:3-5). God also pronounced judgment on these nations: Against Gaza, a Philistine city, for the slave trade (Amos 1:6-8), against Tire for violating the covenant between brothers (Amos 1:9-10), against Edom for his indescribable hatred (Amos 1:11-12), against Amon for greed for land (Amos 1:13-15).

Judgments proclaimed by God

The judgment proclaimed on Judah was fire, to burn the palaces of Jerusalem (Amos 2:5), on Israel, to squeeze them as a cart full of sheaves is squeezed (Amos 2:13-16), for the other nations, it was the pastures of the shepherds were devastated, their gates, their walls, their cities would be burned, leaving them unprotected and vulnerable before any adversary, being taken captive to other nations (Amos 1:3-15).

Earthquake

Violent shaking of the earth's crust and mantle, caused by forces acting inside the earth. The earthquake in the days of Uzziah (Zechariah 14:5), occurred two years after Israel, Judah, and some nations of the world at that time went through a period of judgments, this earthquake will also manifest itself in the great tribulation since after its manifestation the return of the Lord with all his saints is described (Zechariah 14:5), an event that will manifest itself at the end of the great tribulation, when the Lord will return in his second public coming. This earthquake, which represents one of the revivals that must come upon the church, is preceded by events that allow us to understand what characteristics a revival must have, as is the case that even in a period of darkness there will be light, this represents the revelation, living waters will also sprout from Jerusalem, this is the manifestation of the Holy Spirit as currents of living water, the Lord will be king over all the earth, the Lord will be one, and his name will be one, that is, in the revival the Lordship of God the Father, God the Son, and the Holy Spirit (Zechariah 14:6-9).

We must understand that a revival can precede a time of correction or punishment from the Lord, where the offenses against the Lord become evident, but as the Bible says, weeping may tarry for the night, but joy comes with the morning (Psalms 30:5).

In The Death of The Lord Jesus

By Rita de Gutiérrez

Bible verses to study

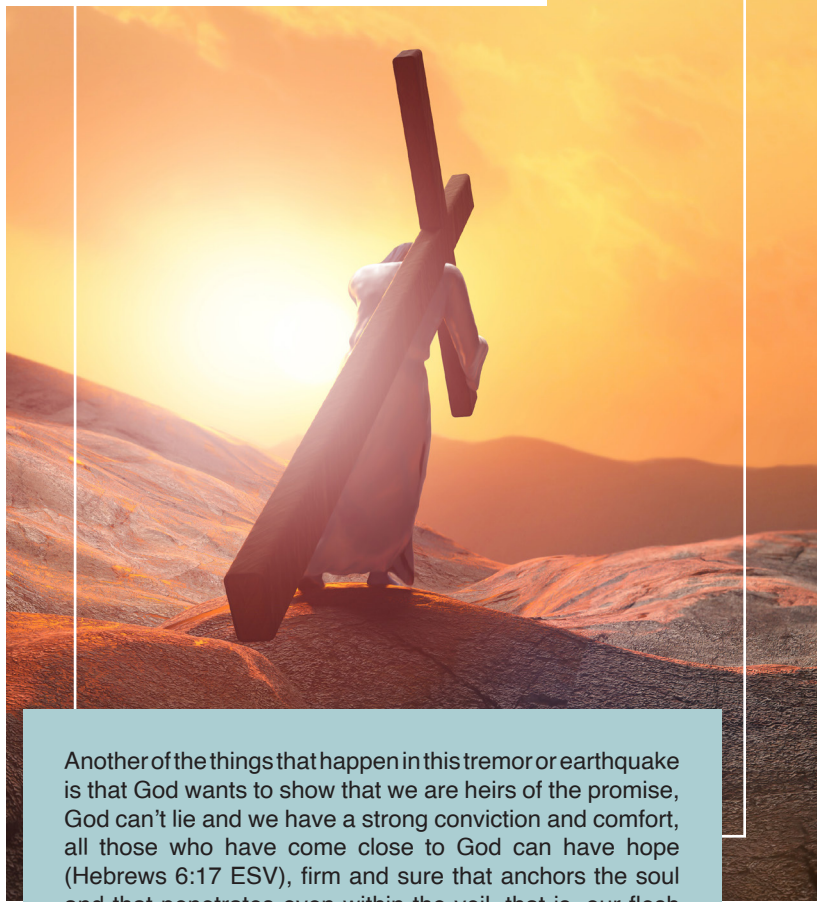
Lamentations 3:41
Matthew 24:39
Luke 8:25
Ephesians 2:18
Hebrews 6:18
Colossians 1:26
Hebrews 9:3; 10:20

MATTHEW 27:50-51 SAYS: *"And Jesus cried out again with a loud voice and yielded up his spirit. And behold, the curtain of the temple was torn in two, from top to bottom. And the earth shook, and the rocks were split."* The current times are final, difficult, and dangerous; however, humanity still does not realize what is happening. The coming of the Lord is imminent, the return of the Lord will be as in the days of Noah before the flood they were eating, drinking, and marrying and they did not believe until the flood came (Matthew 24:37 ESV). In the same way, the Lord's church on some occasions is not aware of the events that are happening around it or is asleep with distractors. For this reason, we will develop this study emphasizing the events that happened to the ancients, specifically what happened when there were earthquakes on earth and what kind of revival it brought with it.

God's movements are intended to impact a person's life and bring revival; for example, when the storm hit the disciples' boat it served to test their faith (Luke 8:24 ESV) and to recognize the power of the Lord that even the wind obeyed him. In a few words we can say that God has spoken many times and in many ways in other times to the fathers through the prophets (Hebrews 1:1 ESV) but, his message is to bring the revival of salvation to everyone who believes in Him (John 17:21 NASB).

It happened then that when the Lord Jesus died, the veil of the temple was torn in two, from top to bottom, the earth shook, and the rocks were split (Matthew 27:51 ESV). In this historical moment, when the veil is broken, it is a figure that God removed the division; since those who did not believe in God were separated without hope and God (Ephesians 2:12 ESV), but now, everyone who believes can be close through the blood of Christ that was shed at the time of his death (Ephesians 2:13 NASB). Likewise, through this tremor, he made the intermediate wall disappear and thus be able to bring a revival that entails reconciliation through the cross to be able to remove the enmity, the law of the commandments to create one single covenant from the two, but he did it through the Lord Jesus (Ephesians 2:14 ESV).

The veil was put on Moses' face so that the children of Israel would not look, since it was not the time for them to see (2 Corinthians 3:13 ESV), and the Bible still says that, to this day, they have blunt the understanding that they read the word of the Lord and do not understand (2 Corinthians 3:14 ESV); that is to say, having a veil is a figure of having spiritual blindness, but for all those who believe and convert to the Lord Jesus the veil is split in two and will be taken away (Ephesians 3:16 ESV).



Another of the things that happen in this tremor or earthquake is that God wants to show that we are heirs of the promise, God can't lie and we have a strong conviction and comfort, all those who have come close to God can have hope (Hebrews 6:17 ESV), firm and sure that anchors the soul and that penetrates even within the veil, that is, our flesh that is a veil, (Hebrews 6:19 ESV.) Doing it with the purpose that through the afflictions that the Lord suffered on the cross and died, the veil would be torn during an earthquake and this would give access to the Most Holy Place through blood (Hebrews 10:19 ESV); that is where he will reveal his mysteries to his church (Colossians 1:27 ESV).

If there is one thing we can assure in this study, it is that an earthquake comes into a person's life with the sole objective of attracting attention, bringing revival, and reconsidering what is being done and how it is being lived. The word of God says that the just with difficulty is saved (1 Peter 4:18 ESV), this means that the just is the believer who must search the paths, seek and return to the Lord (Lamentations 3:40 ESV).

In the same way, the goods and evils come from the Lord (Lamentations 3:38 ESV), that no one should be surprised by the fire of the test that has come upon him as if something strange happened (1 Peter 4:12 ESV), this earthquake called test God is using it to find out what is in the heart or if we are like those that the good seed fell on the stone that received the word with joy, but have no roots. They believe for some time, and when the earthquake or the test come, they move away (Luke 8:13 ESV), plus the test, that is, the earthquakes produce hope in our lives (Romans 5:4 ESV).

Another of the things that this revival brought about in the form of an earthquake is that we now have access to the Holy of Holies where the presence of God dwells, since before only the high priest had access, but now we can enter confidently, as many times as necessary to obtain eternal redemption (Hebrews 9:12 ESV).

The Earthquake in The Resurrection of the Lord Jesus Christ

By Juan Luis Elías

Bible verses to study

John 20:1-2
Luke 24:1-2
Mark 16:1-8
John 11:43-44
1 Kings 19:11-12

GOD LEFT US WRITTEN IN HIS word the Elements and parameters so that we can understand and discern how the revivals that He has made and will bring down through His Holy Spirit are presented. The first thing we must understand is that there is a revival from which the others come off, that first revival is the one that occurred when the Holy Spirit descended in the book of Acts on the one hundred and twenty who were in the upper room and on the believers (Acts 2:2-3, 4:31). On these two occasions we see punctually that the manifestation of the Holy Spirit is given as a rushing wind, flames of fire, and a tremor.

When contextualized with other biblical passages, we find that these three manifestations are found in four consecutive times: *"...And behold, the Lord passed by, and a great and strong wind tore the mountains and broke in pieces the rocks before the Lord, but the Lord was not in the wind. And after the wind an earthquake, but the Lord was not in the earthquake. And after the earthquake a fire, but the Lord was not in the fire. And after the fire the sound of a low whisper"* (1 Kings 19:11-12). The order in which they are found is a teaching about the sequence in which these manifestations occur, beginning with the strong wind that typifies the first coming of the Father's promise, whose first manifestation was initially as a strong, rushing wind (Acts 2:2), from which the following three manifestations would emerge: earthquake, fire, and silence. In this magazine, we will try to develop the meaning of each of these and in this article, we will be addressing the manifestation of the earthquake in one of its facets, which is the earthquake that occurred when our Lord Jesus Christ rose from the dead.

Definitely, the resurrection of the Lord Jesus Christ is a manifestation of the power of the Spirit of God since the Bible teaches us that it was He who raised Jesus from the dead (Romans 8:11), now when studying the events described in the gospels, we can see that the resurrection of the Lord was related to an earthquake at the time of coming out of the

tomb (Matthew 28:2), from this we can understand that the manifestations of revival produced by the Holy Spirit related to an earthquake are directly related to the resurrection, from this it follows that revivals entail resurrection.

If we see the earthquake that occurred when the Lord Jesus died, it is directly related to dying to ourselves and it is also related to the awakening of those saints who did so at the time of the Lord's death and the earthquake that broke the tombs where they were. (although they did not come out of these until after the resurrection of the firstborn from the dead), they woke up at the time of the earthquake, from this we can say that the revival related to the earthquake awakens, and resurrects the brave, thus fulfilling Joel 3:9, to prepare for battle.

Philippians 3:10 teaches us that there is a power in the resurrection of Christ, and Paul wanted to know that power, that revival that leads us to a new life (Romans 6:4) that leads us to enjoy the justification of the Father through his Son (Romans 4:25).

If we consider that before we were given life, we were dead in our trespasses and sins in the current of this world as are the children of disobedience (Ephesians 2:1-2), when we are raised from this condition we become children through obedience to the word of God, thus the revival related to the earthquake in the facet of the resurrection makes us able to be obedient to God.

In the Bible, we find various characters who were resurrected and what happened to them. This is a teaching of the manifestations of someone who was resurrected and born to a new life, among them Lazarus, whom the Lord ordered after resurrecting him, to be untied from his hands and feet and the shroud removed. In a revival there is freedom in the Lord for our hands, our works, our ability to give and receive, to bless, to raise our hands towards the Lord to worship Him, there is freedom for our walk, that is, our actions, and what did not allow us to see is removed. The shroud that the dead have is taken from us, and we can lift our eyes to heaven, where our help is: God.

At The Sixth Trumpet (The Second Woe!)

By Julio Lacán

Bible verses to study

1 Corinthians 10:31
1 Peter 4:11
Romans 4:20
Psalm 96:1-9
Psalm 29:1-2
Psalm 86:12

GOD HAS MANIFESTED powerful revivals in his church, they must be part of our way of life and not just a title with which spirituality appears. In revivals God pours out his Spirit and accompanies it with manifestations that reach our lives, an example of this is found in the following verse: *"And he said, Go out and stand on the mount before the Lord. And behold, the Lord passed by, and a great and strong wind tore the mountains and broke in pieces the rocks before the Lord, but the Lord was not in the wind. And after the wind an earthquake, but the Lord was not in the earthquake. And after the earthquake a fire, but the Lord was not in the fire. And after the fire the sound of a low whisper"* (1 Kings 19:11-12 ESV), where we can see how our God manifested himself in the life of the prophet Elijah, who went through different stages of revival: strong wind, earthquake, fire and finally in delicate silence.

The earthquake revival we can even see as part of the eschatological signs, marking the time for the church before its rapture (Luke 21:11). In the earthquakes described in the Bible we can see different manifestations that lead to a genuine revival, an example of which is found in the second Woe of Revelation: *"But after the three and a half days a breath of life from God entered them, and they stood up on their feet, and great fear fell on those who saw them. Then they heard a loud voice from heaven saying to them, Come up here! And they went up to heaven in a cloud, and their enemies watched them. And at that hour there was a great earthquake, and a tenth of the city fell. Seven thousand people were killed in the earthquake, and the rest were terrified and gave glory to the God of heaven"* (Revelation 11:11-13), in this verse we see that the manifestation of the revival of the earthquake is to give glory to God.

The desire to give glory to God goes beyond praising and worshiping, telling God the truth is an expression of glorifying Him: *"Then Joshua said to Achan: Then Joshua said to Achan, My son, give glory to the Lord God of Israel and give praise to him. And tell me now what you have done; do not hide it from me"* (Joshua 7:19). Our way of speaking must be following the words of God so that He is glorified and being a true God, speaking with the truth will always mark our lives as children of God filled with His Spirit. Giving glory to God also means being obedient, in 2 Corinthians 9:13 we see that together with obedience is liberality, which is expressed as giving God what belongs to him and giving to the saints who need it, which is a revival rally. Giving means giving ourselves to God and we should do it with joy. We become channels for revival with our conduct because when the day



of visitation arrives for those who do not know the Lord as Savior when considering our works, they glorify God when he visits them (1 Peter 2:12), we must be light in the midst of men. We give glory to God when we bear fruit (John 15:8), it is a sample of a true revival that allows us to prove that we are his disciples.

When the earthquake revival comes into our life, we give glory to God in heaven, thereby reaching the place where He dwells, by doing this pleasantly before Him, the manifestation of peace is produced in us (Luke 2:14), is that peace that surpasses all understanding, which we have even amid the most difficult moments, where it is said that there is no opportunity but in the hearts of his children hope and faith remain alive, which are imposed for we know in whom we trust: *"Therefore we will not fear though the earth gives way, though the mountains be moved into the heart of the sea, though its waters roar and foam, though the mountains tremble at its swelling. Selah"* (Psalms 46:2-3). Giving glory to God means recognizing him as the only and most powerful God, it is defining and testifying to our lives. You cannot be serving two masters, having a friendship with the world and with God at the same time, when the earthquake of revival arrives is when you decide to leave the world and its lusts behind and testify without fear of others. In addition, we truly recognize him as the only and true God (Luke 17:3).

God allows revival to prepare the heart of man and remove all unbelief, haughtiness, and idolatry that do not allow giving glory to God completely, the earthquake is a manifestation of God's power to be removed once and for all hardness of heart and insensitivity to the word of God. Giving all the glory to God also implies not giving glory to anything or anyone else, the earthquake revival allows us to have a definition and remain firm without deviating by giving him the glory that only He deserves (Isaiah 42:8).

At The Seventh Trumpet (The Third Woe!)

By Louissette Moscoso, Giovanni Sandoval, Martha de Martínez and Mariam de Ochoa

Bible verses to study

Isaiah 28:16 ESV
Psalms 11:3
John 14:26 KJV
Ephesians 4:11-13
Acts 2:1-4

WHEN YOU TALK ABOUT A spiritual revival, you immediately think of manifestations of miracles, healings, and wonders, which although they could be part of a revival, we must understand that a genuine revival cannot be framed only in these manifestations nor can we manufacture it ourselves, but it is a movement that comes from God whose objective is to make the hearts of men turn to Him and the lives change forever, from a sinful life and distanced from God to a consecrated life and separated for Him, leaving vices and evil practices, embracing a life full of virtues, in the way of life that the Lord Jesus lived on this earth and taught his first disciples to live and that after his departure, he sent the Holy Spirit to remind them of everything that He had taught, with his life and with the preaching of the gospel, using the five primary ministries.

The first revival that the Lord's church experienced began at Pentecost, when the Holy Spirit for the first time came to stay and make a home in the Nascent church of the book of Acts, from there, all the revivals that have come are an evolution and continuation of that first revival that the Lord sent to his church, which has not ended and will continue until the Lord finishes the work in his church.

The prophet Elijah was shown four revivals: the first, a mighty wind that destroyed mountains of pride and broke rocks of the hardness of heart; the second, an earthquake that shook the foundations of the earth, destroying everything that had not been built on the cornerstone that God placed, then a fire that came down from heaven and should never go out that burned moorings and stubble, and finally, a silence that allowed the voice of God to be heard, all as part of a process that prepared Elijah to be taken away (1 Kings 19:11-12 ESV.) This teaches us what the revivals that will come upon the Lord's church and that humanity will see will be like, although in this last group, it will have a different effect.

We will focus on the revival of the earthquake, which in Hebrew is the word H7494 *Raash*. Among its meanings are: to move from one side to another, shock, earthquake (Vine Dictionary); but also, clamor, and uproar (Strong's Dictionary). God's earthquakes on the spiritual plane represent revivals through shakes and commotions in our life and Christian walk

to remove all humanism, accommodation, and impiety.

The earthquake of the third Woe! It occurs at the beginning of the great tribulation, and it is precisely in this period that we see that the wrath of God comes upon the inhabitants of the earth. Unredeemed humanity, despite the judgments that will be taking place, will harden more, bringing condemnation upon them (Revelation 16:1, 9, 11, 19.) Thus, giving enough evidence to be prosecuted and destroyed, but unfortunately, a large part of the church that was not taken away will remain to suffer part of the judgments that will come, such as the suffering of the earthquake mentioned in Revelation 11:19, but that will serve them to awaken from their spiritual slumber (Ephesians 5:14-17). In Revelation 14:7 we see the invitation to seek the Lord after the previous earthquake because those who had to repent are already sensitive, so they will not resist dying regardless of giving up their lives because of their faith (Revelation 14:13). Another group that will wake up as a result of the earthquake will be the earthly Israel that is to be saved and that was also hardened and they will finally recognize that Jesus is the true Messiah who has already come, and they will believe in Him.

This earthquake will demolish foundations of structures that were not built on the cornerstone that God placed because the Bible says that the apostles lay the foundation that is Christ in the new converts (1 Corinthians 3:10-15) and on this foundation, the other ministries build, but we must all build on it if the work of someone who built on it remains; will receive a reward, but in the end, the work that each one built will be tested, that is why we must strive to build correctly so as not to suffer losses, but the son of God who just has an eternal foundation and will never be shaken (Proverbs 10:25, 30).

The problem that the modern church has is that many emerging churches are not building on the foundation of the apostles and prophets (Ephesians 2:20), they are only entertaining Christians and are not preparing them for the wedding, nor for the secret coming of the Lord, much less to appear before the judgment seat of Christ, they are only interested in growing in numbers, not in spiritual stature, nor holiness.

The revival of the earthquake is a divine and supernatural manifestation to remove all impiety and impious attitude that we may have in our lives.

In The Sixth Seal

By Fernando Álvarez

Bible verses to study

Ephesians 4:13-16
Acts 21:19
Acts 19:6
1 Chronicles 12:32
Matthew 9:4

THE SEVEN SEALS DESCRIBED in the book of Revelation chapters six and eight, are opened by the Lamb, our Lord, therefore, it can be deduced that they were opened almost two thousand years ago; a period in which God extends his scepter of mercy to the Gentiles through the sacrifice of the cross and as a consequence the church of our Lord Jesus Christ.

In this virtue, it is inferred that each of the events described in the book of Revelation from chapter six verse twelve have manifested to a lesser or greater intensity throughout the life of the church on earth, the interesting thing is that these events are preceded by an earthquake: *"When he opened the sixth seal, I looked, and behold, there was a great earthquake, and the sun became black as sackcloth, the full moon became like blood"* (Revelation 6:12), there were and will be other earthquakes, for example: when the Lord died and when he rose again, the earthquakes prophesied as a sign of the last times (Matthew 24:7-8; Luke 21:11), the earthquake that freed Paul from prison and the earthquake in the seventh bowl (Revelation 16:17-20). All of them are a single earthquake and represent how the Lord has been ministering to his people through the revival of his Spirit whose purpose is to cause a commotion or agitation in the church and thus destroy human structures and customs to be able to move to new spiritual dimensions, with the earthquake in his death he gave life to the church, with that of his resurrection hope, with that of jail freedom and with that of Matthew chapter twenty-four encourages us with the announcement of his coming.

Regarding the earthquake in the sixth seal, one of its purposes is to destroy our unbelief through a spirit of revelation *"And it shall come to pass afterward, that I will pour out my Spirit on all flesh; your sons and your daughters shall prophesy, your old men shall dream dreams, and your young men shall see visions"* (Joel 2:28), this purpose began to be fulfilled on the day of Pentecost, as testified by the apostle Peter (Acts 2:16-17), since then it has been shaking our understanding and comprehension regarding the things that have been fulfilled and those that remain to be fulfilled. It started two thousand years ago and the closer the day of our redemption gets, the bigger it gets. The Bible says that our sons and daughters will prophesy, this means that they will be able to understand the Scriptures and discern the circumstances and environments to speak about the events of the end time; However, this precious anointing goes further, the Chávez Dictionary cites the following: the Hebrew word from which the act of prophesying comes is H5012 *Nabá* whose translation is: to transmit prophetic messages accompanied by musical instruments, this means that a

powerful anointing in praise, it is prophetic praise in the manner of the sons of Heman and Jeduthun who prophesied with lyres, harps, and cymbals (1 Chronicles 25:1-2).

The old will dream dreams and they will not be ordinary; these are prophetic dreams, as translated by the Vine Dictionary of the Old Testament H2472 *Kjalom* as visions and prophetic dreams, this means that the elders will receive the same anointing that was poured out on Daniel, who is said to have understood all kinds of visions and dreams (Daniel 1:17), because it is not only about having visions, like Nebuchadnezzar, it is about understanding the purpose of the Lord and what must be done (Daniel 2:19), that is how Daniel understood through the Scriptures that the time of desolation on his people was about to end and so it will be at this time, elders who search the Scriptures in search of the coming of the Lord and who ask for revelation through prayer and supplication (Daniel 9:2-27).

Young people will have visions, most dictionaries translate this word as revelation, which appears nine times in the Old Testament with the number H2384 *Kjizayon*; includes the ability to know the intentions in the hearts of men, through communion with God, as when the prophet Nathan discerned the intentions in David's heart regarding building a house for the Lord, thus ministering to him the word of God (2 Samuel 7:17), they will also have the ability to understand, point out and teach about the signs of the coming of the Lord because it will be revealed to them while they sleep (Job 4:12-13).

In conclusion, everything is part of the rebuilding of the Tabernacle of David (Acts 15:16) so it is necessary to announce the day of redemption and the coming of our Lord Jesus Christ, because after the earthquake what comes to the world is destruction, we are talking about at least eight judgments described in Revelation 6:13-17, which categorically indicate that the great day of the wrath of God and the Lamb has arrived.



In The Seventh Seal

By Hari Chacón

Bible verses to study

Matthew 28:2
Acts 16:26
Matthew 21:22
Philippians 4:6
Matthew 21:13
Revelation 11:1

SINCE OUR LORD JESUS CHRIST ascends and leaves his twin, the Holy Spirit of God, you can see a revival that has been taking place in the different parts of the body of Christ on this earth and that is in force and will be until the glorious rapture of the bride of the Lord Jesus. The problem that has been arising is that Christians can have a mistaken concept of what a revival is, thinking that having a revival is only when manifestations arise in the churches that can be conceptualized as supernatural when revival occurs in many other ways. In 1 Kings 19:11-12, we read about a revival given to the prophet Elijah, manifested in the mighty wind, in the earthquake, in the fire, and the silence.

If we focus on the revival manifested in the earthquake, we can find that the Bible shows us several crucial events that were marked by an earthquake, such as the death of the Lord Jesus Christ on the cross or the moment when the tomb of the Lord is opened leaving to see that He had risen and when the apostle Paul is released from his chains in prison. In the account of Revelation, he tells us that, when the seventh seal is broken, an earthquake manifests an extremely important event when the censer is thrown to the earth: *"Then the angel took the censer and filled it with fire from the altar and threw it on the earth, and there were peals of thunder, rumblings, flashes of lightning, and an earthquake"* (Revelation 8:5 ESV).

Currently, it can be seen that the consequences of all the seals are still being lived and that they are marking extraordinary spiritual situations, and we can emphasize the sixth and seventh seals, where the church of the Lord Jesus Christ is being marked with the word *Tav* on the forehead, so that not be reached by evil, but it is also expressed in the intense search for the presence of God through a revival in prayer and adoration; this as preparation for the secret coming of the Lord Jesus Christ for his bride.

How can the opening of the seventh seal and an earthquake be related to a revival?

Revelation chapter 8 relates that, when the seventh seal is broken, there is silence in heaven for about half an hour, which can be interpreted as the interest of heaven in paying attention to what happens in the church on earth, a thought

that can be contextualized with: *"The Lord your God is in your midst, a mighty one who will save; he will rejoice over you with gladness; he will quiet you by his love; he will exult over you with loud singing"* (Zephaniah 3:17). If we continue basting the ideas and verses, we can notice that during that silence and attention that is being given in heaven, heavenly incense is added to the prayers of the saints, the meaning of incense being: fragrant powder, aromatic spices; This makes us see that the Lord himself, in an act of supreme love for this time very close to the secret coming of our Lord Jesus Christ, grants us the privilege that our prayers on earth are completed with that grace and mercy of God, through the filling of the Holy Spirit and confirms it when he says: *"Likewise the Spirit helps us in our weakness. For we do not know what to pray for as we ought, but the Spirit himself intercedes for us with groanings too deep for words"* (Romans 8:26 ESV).

The word "prayer" in Revelation 8:3 comes from the Greek G4436 *Proseuchomai* which is translated as pray to God, beg, worship, so it can be noted that prayer and worship on earth rise as incense to the Lord, according to what it says: *"And when he had taken the scroll, the four living creatures and the twenty-four elders fell down before the Lamb, each holding a harp, and golden bowls full of incense, which are the prayers of the saints"* (Revelation 5:8 ESV). This means that also the worship of the Lord's church is being prepared with that extraordinary element of revival and fragrant smell to please God. It is important to emphasize that not only the ministers or praise groups will be enlivened by the Lord at this time, but the heart of the entire people is being prepared, so that when the time comes when the order to measure the altar and who adores in it, we have been led to reach the stature according to the pleasure of God and as a consequence, we can wear those bridal garments and thus be able to escape what will soon come on earth.

Dear reader, the revival through an earthquake that God brings upon his church, has also manifested itself to us through the difficult situations we have been going through, an earthquake that breaks chains, opens jails, and sets us free, an earthquake that enlivens the fervor of prayer and adoration of God through the divine complement of heavenly incense, which, when thrown to earth, falls with the fire of God that ignites hearts through the filling of the Holy Spirit. *Maranatha!*

In The Seventh Cup

By Sammy Perez and Miguel Ochoa

Bible verses to study

2 Corinthians 5:10
1 Peter 2:5
Luke 1:17
1 John 2:28-29
Matthew 28:2
Ezekiel 11:19-20

REVELATION 16:18: *"Then there were flashes of lightning and voices and thunderings; and there was a great earthquake such as there had not been since man was upon the earth; so great and powerful was the earthquake"*. The Bible teaches that the church must appear before the judgment seat of Christ, so that each one may be rewarded for his deeds while in the body, according to his works, whether bad or good (2 Corinthians 5:10). To this judgment seat we go, all justified or redeemed by the blood of Christ (Romans 5:1), to be examined and to corroborate whether we have attained the stature of the perfect man (Ephesians 4:11-13). This is one of the reasons why we must prepare ourselves for when we are called to the judgment seat of Christ at the rapture as the beloved of the Lord. Unfortunately, many of the church will not reach the stature when the Lord comes so many will go through the tribulation. The Bible exemplifies this preparation, as when in the quarries they worked the stones for the construction of Solomon's Temple (1 Kings 6:7). The quarry is a place where the best elements for construction are extracted through hard processes. The Bible likens us to living stones, for the building of the house of God (1 Peter 2:5), for that reason, it is possible that we are in a quarry, where the Lord is extracting the best of us, so that when his Son is manifested in his secret coming, we have confidence and we do not turn away ashamed at his coming (1 John 2:28-29).

The prophet Joel prophesies that in the last days a great revival will come upon all flesh (Joel 2:28; Acts 2:17). This event includes a powerful manifestation of the Lord, to prepare a people well disposed for his coming (Luke 1:17). This revival is expressed by the prophet Elijah in four manifestations, of which we will address the revival as an earthquake (1 Kings 19:11-13). In Revelation 16:18-21, the Bible describes a great earthquake that will occur in the seventh bowl of judgment in the days of the great tribulation. Our purpose in this article is to extract the positive elements that revolve around this earthquake, which will point out what are the manifestations in a revival of this type in the children of God.

Lightning, Acts 22:6

The lightning is a strong and momentary flash of light, this natural phenomenon that accompanied the presence of the Lord, made Saul stop persecuting the Christians (Acts 22:4). The revelation of the Holy Spirit makes us see our condition and causes us to stop persecuting our brothers in Christ.

Voices, Revelation 1:10

Strange voices abound at this time, which lead the people astray from the Lord (2 Timothy 4:3). The word of God says that when we walk in the Spirit we can hear behind us the great voice of the Lord, which instructs us and leads us in the way we should go (Isaiah 30:21).

Thunder, Exodus 19:19

A thunderclap is such a loud sound phenomenon, which comes after a thunderstorm. While the sound of the trumpet



grew louder in the camp of the Hebrews, Moses spoke to the Lord and He responded with thunder. This teaches us that after the storm, the voice of the Lord will be there to give comfort and answer our needs.

Great earthquake, Revelation 16:18

Although this earthquake will be literal in the great tribulation, something similar must happen in the revival of the church to transform the heart of stone into a heart of flesh (Matthew 28:2; Ezekiel 11:19-20). This means that a true revival in the form of an earthquake helps us to be sensitive to the presence of the Lord and to the needs that are around us.

Let's look at some of the effects of this type of revival:

The great city was divided into three parts, Rev. 16:19

This city symbolically is Sodom and Egypt where our Lord was also crucified (Revelation 11:8). For there to be a true revival, the Lord desires to separate the light from the darkness (Genesis 1:4). In this case when we were separated from the darkness, it preserves us blameless for the coming of our Lord (1 Thessalonians 5:23).

The cities of the world collapsed. Revelation 16:19

This revival will overthrow defilements, paradigms, racial and economic discrimination among God's people. That is why the apostle Paul says that there is no longer Greek or Jew, slave or free, male or female, but we are all one in Christ Jesus (Galatians 3:28).

Every island fled away, Revelation 16:20

Figuratively the islands represent that type of Christian who trusts in himself, separated from the flock (mainland). This revival makes us trust in the Lord and not lean on our own self-sufficiency (Proverbs 3:5).

The mountains were not found, Revelation 16:20

The mountains typify pride and opposition, however, the earthquake of revival makes them disappear.



1 KINGS 19:11-12

...And after the earthquake a

FIRE

but the Lord was not in the fire.

Moses and Aaron

By Edwin Castañeda y Luis Méndez

Bible verses to study

Acts 15:12
Acts 19: 11-12
2 Corinthians 12:12
Leviticus 9:23
Exodus 13:21

WHEN WE LOOK IN THE DICTIONARY for the meaning of revival, we find that it is an action and effect of enlivening, that is to say, to encourage, to kindle, to cheer, to make something burn more. In the word of God it specifically says: *"And fire came out from the presence of the LORD and consumed the burnt offering and the pieces of fat upon the altar. When all the people saw it, they shouted and fell on their faces to the ground"* (Leviticus 9:24). To understand this subject and the base text of this study, we must read the previous verse where it is clearly explained to us that Moses and Aaron went into the tent of meeting and when they came out they blessed the people and the glory of God was manifested (Leviticus 9:23). It is interesting that in these two verses God's support for Moses and Aaron can be appreciated, the people of Israel had already left Egypt and were in the desert, where God began to institute the priestly function, the tabernacle had been erected and it was time to begin to present the offerings.

Let us begin by illustrating who Moses and Aaron were, they were brothers (Exodus 4:14), belonging to the tribe of Levi, so they were Levites. In the book of Exodus 2:1-10 it is explained in detail that Levi's wife gave birth to a beautiful son who was hidden for three months and then placed in the river, in a caulked basket, where Pharaoh's daughter saw him and sent to take care of him. When Moses grew up he was brought to Pharaoh's daughter who took him as her son. We see the care that the Lord had for Moses from the beginning even though everything was against him. The Levites were the tribe chosen for the service of God and this we see clearly where it says: *"Only the tribe of Levi thou shalt not number, neither number them with the children of Israel: but thou shalt appoint the Levites over the tabernacle of the testimony, and over all the vessels thereof, and over all that pertain unto it. They shall carry the tabernacle and all its utensils and take care of it; moreover, they shall encamp around the tabernacle"* (Numbers 1:49-50).

The Levites were the priestly caste for the people of Israel and this already marks an important point in the study on this subject since those who were performing the function of blessing the people and presenting the burnt offering were priests, they were of the people chosen to exercise the ministry and for them there was a special purification, different from that of the rest of the people as we see where it says: *"Then Moses made Aaron and his sons come near, and washed them with water.... And he poured of the anointing oil upon Aaron's head, and anointed him, to consecrate*

him.... And Moses slew him, and took of the blood, and put it upon Aaron's right earlobe, and upon the thumb of his right hand, and upon the thumb of his right foot" (Leviticus 8:6, 12, 23). This purification, which we can also call preparation, is a figure of the process that the ministers of the new covenant must fulfill or experience, this entails first of all a calling. Aaron did not offer himself voluntarily, but was called by God, he was also washed with water, which is a figure of baptism in water and in the word of God. They were anointed with oil which is a figure of the presence and fullness of the Holy Spirit and in addition to this they were sprinkled with the blood of the Lamb of God, which is represented by the blood put in their ear to hear the voice of God. The blood on their hands speaks to us of works of holiness and the blood on their feet speaks to us of a holy walk. Moses was doing each of these actions, heeding God's instructions just like his brother.

We can conclude according to the previous verses that God used two men to bless his people, which triggered the manifestation of the glory of God (Revival) and thus the blessing opened a door to the fire of God, because since his presence descended, consumed the burnt offering and the fat of the altar, which symbolizes that this fire destroys the temporal and everything related to the flesh and its works, causing the people to prostrate themselves. The above speaks to us of worship and humiliation on the part of the people for the one true God. The latter is very interesting since we are talking about a revival where we totally surrender to the Lord, we are talking about a surrender of our will, desires, wishes, wishes and the recognition or submission to his designs and therefore confess with our heart and mouth how great, how majestic, exalted, wonderful, merciful is our God since in spite of our unfaithfulness He continues to be faithful and very merciful. How not to worship the one who forgives us day by day? How not to worship the one who is ready to bless us day by day?

When this revival of fire is manifested, we are talking about the Lord going before us as a pillar that guides us, that enlightens us day and night so as not to lead us astray and to keep us firm on the path that He desires (Exodus 13:21). A characteristic of this fire is that it is permanent, it remains on the altar of God and will not be extinguished (Leviticus 6:13) and are the ministers like Moses and Aaron that God uses for his ministration, these ministers do not seek to exalt man or mission, nor need to generate an alteration of environments, scenarios, or messages to manipulate the soul as they have the backing of God and it is He who will manifest his presence and does the miracles, wonders and portents, this is a true revival, with power and manifestation of God. Maranatha!

Nadab and Abihu

By Sergio Nitsch

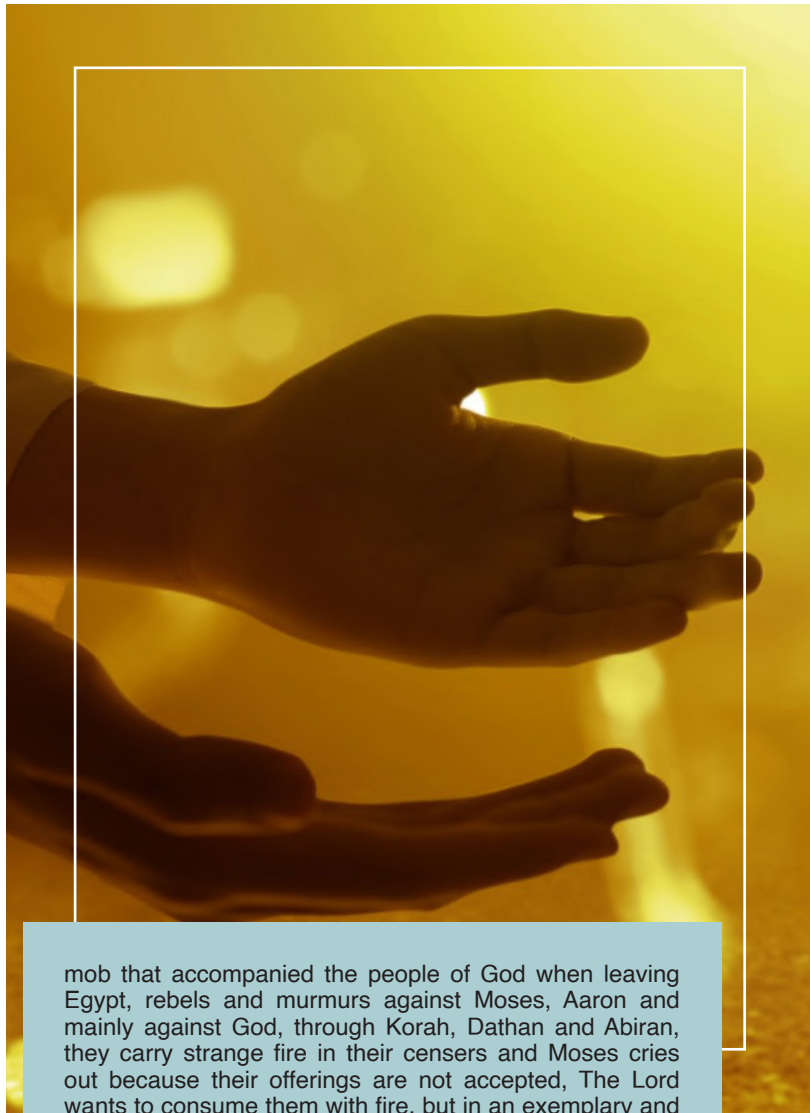
Bible verses to study

Leviticus 1:1
Genesis 22: 6-7
Genesis 3:1-4
Matthew 3:11
Luke 3:16

LEVITICUS 10:2: "And a fire came out from before the LORD, and consumed them, and they died before the LORD". In the context of this biblical passage, we can observe a special and extremely delicate moment, in which two priests, sons of Aaron (Levites), appear before God, bringing the offerings and presenting them, an eminently priestly function. Very interestingly, Aaron whose translation from Hebrew is: master, exalted, warrior lion, of the mountain, the name is great, mountain of strength, enlightened, the one of the tent. He was the first high priest of Israel, being one of the first actions he performs when leaving Egypt, is a golden calf and offers sacrifices, under pressure from the people and among these the rabble as the Bible relates, possibly imitating the god Apis, Hap or Hepu (of fertility, sexual fire or solar god, who according to Egyptian mythology, was fertilized by a ray of solar fire). Now we see in Leviticus 1:1 Nadab (generous, free) the firstborn of Aaron and Abihu (whose father is God) taking their censers and putting fire and incense on them and offering strange fire that God never commanded them.

Let us analyze some characteristics of what fire is, in ancient times, it was known as one of the four fundamental elements of the universe air, water, earth and fire, according to the Great Biblical Dictionary, although today it is known as a physicochemical phenomenon of combustion in which given the necessary conditions and effects, such heat is generated that it burns, ignites and consumes the materials that come into contact, as a technical definition, but evaluating the etymology of the word comes from the Hebrew *Esh* and the Greek *Pyr* which translates as: heat, fever, temperature, fire, combustion, burning, always since its inception associated with a powerful image in spiritual symbolism, usually with the wonderful presence of God and his glorious physical manifestation towards his people. It is one of the meanings, although it is not the only one and among others are the aspect: sacrifice, judgment, purification, right, power, the military aspect, etc. We can visualize it throughout the Bible, with very clear examples as when he asks Abraham for the offering that catapulted him to be called God's friend, he had to carry and carry up the burning fire from his tent that God had given him to the mountain of worship where he had to sacrifice his son Isaac, as a burnt offering: "And Abraham took the wood of the burnt offering and laid it on his son Isaac, and took the fire and the knife in his hand. And they went both of them together. And Isaac spake unto his father Abraham, saying, My father: and he said, Here am I, my son. And he said unto him, Behold the fire and the wood: but where is the lamb for a burnt offering?" (Genesis 22:6-7).

We can also see it when to Moses in Genesis 3:1-4, God Himself, appears to him in a burning bush that is not consumed and there He speaks to him, telling him to take off his shoes and not to come too close because that is a holy place and He reveals Himself to him with His name telling him who He is. So also in a very special event where the



mob that accompanied the people of God when leaving Egypt, rebels and murmurs against Moses, Aaron and mainly against God, through Korah, Dathan and Abiran, they carry strange fire in their censers and Moses cries out because their offerings are not accepted, The Lord wants to consume them with fire, but in an exemplary and extraordinary way, the three of them, their families and those who were with them, two hundred and fifty men, members of the council and men of renown, are swallowed up as a judgment of God.

Likewise we can see how the Lord identifies the holy fire: "the light of Israel shall be fire, his Holy One shall be a flame, it shall burn and devour his briars, his thistles in one day" (Isaiah 10:17). However, God's fire is also identified as the anointing of the Holy Spirit: "I baptize you with water that you may be converted, but he who comes after me is mightier than I, and I am not even worthy to carry him or untie his sandals. He will baptize you with the Holy Spirit and fire" (Matthew 3:11; Luke 3:16). Fire consumes and purifies, and so does the presence of God. Like the fire in the crucible at very high temperatures, it purifies the gold of impurities and molds it into a new phase. Formerly the offerings were presented by the priests to be consumed as a holocaust of fragrant aroma in the fire of the temple, fire that never went out, given by God miraculously, so that depending on the type of offering it would be accepted by God.

Today beloved brother, we present our tithes and offerings, in the temple, in your church and we must do it in a very respectful way, first fruits and not leftovers or alms, knowing that it is a moment that can count as a memorial offering for eternity in our favor or it can be a moment of judgment and punishment. May our good God enlighten you and may you not present strange fire as did Nadab and Abihu who being priests were exterminated for such a great sacrilege of presenting themselves drunk, without sanctifying themselves at the moment of presenting their offerings. How are you tithing and offering? What is the attitude of your heart in doing so? It is at this moment that the Lord also appears to observe us, may the mercy and goodness of our Father be manifested in you. Maranatha!

Gideon

By Pablo de Orellana and Monica de Orellana

Bible verses to study

Judges 13:20
Leviticus 9:24
Exodus 3:10
Judges 13:20
Genesis 4:4
Genesis 15:17



JUDGES 6:21 NASB: *"Then the angel of the LORD stretched out the end of the rod that was in his hand and touched the meat and the unleavened bread; and fire came up out of the rock and consumed the meat and the unleavened bread. And the angel of the LORD vanished out of his sight."* In order to understand this revival in Gideon, we must look at the context in which he and all the people were at that time, Gideon despised his house, he despised himself (Judges 6:15). He was very unbeliever, even hearing the voice of God he did not believe *"Then Gideon answered him, Ah my lord, if the LORD is with us, why has all this happened to us? And where are all his wonders which our fathers have told us, saying, 'Did not the LORD bring us up out of Egypt?' But now the LORD has forsaken us, and delivered us into the hand of the Midianites"* (Judges 6:13). Gideon was a brave man and trying spirit, but in the hardships of his time, he was spurred to undertake something greater. He was sure that Jehovah was with him, when the Angel of the Lord was with him, but even when he saw these manifestations he doubted very much if the Lord would really set them free.

Gideon was of weak faith, which makes it difficult for him to recognize the certainty of God's presence in the affliction to which Israel is subjected.

The angel of the Lord answers his objections, tells him to come forward and act as Israel's deliverer, that he needed no more (Judges 6:14). Although God labels Gideon as brave, God sees him that way, for God delights to minister to the humble (Psalms 138:6). According to Jack Enlow's Dictionary Gideon is a feller, a warrior, a breaker. We may also note that they changed his name to Jerubbaal which according to Jack Enlow's Dictionary Jerubbaal means Baal contend with him. Name received in Judges 6:32 and that indicates his vocation of service to the cause of God and the people of Israel. Many characters in the bible, when given a mission, changed their name, indicating the new essence of their mission. And in this case we see how God calls things that are not as though they were (Romans 4:17), Gideon wanted his faith to be confirmed. Now, under the influence of the Holy Spirit, we do not have to wait for signs before our eyes such as Gideon desires here; rather we must earnestly pray to God that, if we have found grace in His sight, He will send a sign to our heart by the mighty work of His Holy Spirit.

The revival of fire restores his faith.

The angel turned the flesh into an offering presented to him

by fire (Judges 6:21). Here Gideon is given a sign that he had found favor in God's sight. Since man has been exposed to God's wrath and curse, a message from heaven has been terrifying to him, for he hardly dares to expect good news from the Lord. Courage failed Gideon, but God spoke peace to him. *"And Gideon built there an altar to the LORD and called it The LORD is Peace, which remains in Ophrah of the Abiezrites to this day"* (Judges 6:24).

We can note then that the revival of fire brings peace from God and the chosen ones from the Lord are those who might be in a situation of bitterness, frustrated, depressed, afflicted, underestimated, unbelieving, weakened in their faith. Perhaps even compared to David's servants and himself, in the cave of Adullam (1 Samuel 22:1-5).

But Gideon had something even in that situation and that is that he was sincere in his heart (Hebrews 10:22-23), before the Lord he recognized himself as the above described and it was that which The Lord took into account and of course also his offering and the evidence that God had been pleased was that He consumed his offering with fire (Revival), and what happened after this revival of fire, was that Gideon, who had so many internal problems, became one of the most powerful judges of Israel a deliverer, that is what the Lord in his mercy brings for us to see and recognize in ourselves that we are being raised up as judges and valiant men for the glory of God's name.

God Calls the Busy Ones (Judges 6:10-16)

God undoubtedly calls certain men to serve him in different tasks. The Bible offers some characteristics of calling and this is a very typical one: to be doing one's duty at the time of being called. So it was with the prophets in the Old Testament, and so it was with the apostles in the New Testament, rarely or perhaps never, does God call the idle or the idle (Luke 12:42-44).

To conclude we can note that the angel of the Lord touches with his rod the meat and the unleavened bread and immediately fire rises from the rock, fire rises from our blessed Jesus Christ (Judges 6:21), giving us to understand that this revival of fire comes to consume all carnality and sin in our lives, hallelujah! In order to fulfill the task that God demands of us which is to go and set the captives free, to break the bonds of ungodliness, *"The Spirit of the Lord GOD is upon me, because the LORD has anointed me to bring good tidings to the afflicted; He has sent me to bind up the brokenhearted, to proclaim liberty to the captives and release to the prisoners"* (Isaiah 61:1) Maranatha!

Elijah

By Cristian Axpuc Alvarado

Bible verses to study

1 Kings 16:30-33
1 Kings 17:7-1 23:27
1 Kings 18:1-46
2 Kings 17:41

WE CAN SEE IN 1 KINGS 18:38: *"Then the fire of the Lord fell, and consumed the burnt offering, and the wood, and the stones, and the dust, and licked up the water of the trench."*

The Lord through his word, shows us that fire is one of the ways he manifests his revival (1 Kings 19:11-12 NASB). Understanding that revival is a period of seeking God in which he shows himself or makes himself known in a certain way, this revival is characterized by making fire come down from heaven; throughout the scriptures we find that some servants of God literally made fire come down from heaven, one of them was the prophet Elijah.

When analyzing chapter eighteen of the first book of Kings we see that Israel was going through an intense famine, there was scarcity of water, a vital liquid (1 Kings 18:2-5), this because the Lord had sent him to tell King Ahab that there would be no dew or rain for three years and six months (Luke 4:25), but by the word from the mouth of Elijah, because of the wickedness that prevailed because God's people wavered between two opinions: following God and following Baal, although they feared the Lord, they also served their own idols (2 Kings 17:41).

One of the things that the people most desired and loved was to have access to water, therefore, the Lord sent the prophet Elijah, to show himself to King Ahab and to meet with the four hundred and fifty prophets of Baal and the four hundred prophets of Asherah; receiving as a strategy from the Lord, to build an altar in which he would use twelve stones, wood, the bullock and four pitchers of water.

If we analyze the word of God, we can notice that Elijah asked the people a total of twelve pitchers of water (twelve number of government) telling them: *"Fill four pitchers of water and pour it on the burnt offering and on the wood"; "do it a second time"*, once done, he told them: *"do it a third time"*; it is here where we wonder why he asked them for water? The answer being that at that time, it was what they most desired or loved.

When the people gave what they loved most, the Scripture says that fire came down from heaven; which is a figure of one of the revivals brought by the Holy Spirit. It can also be noted that the fire that descended licked up the water, other versions say that the water that was around the burnt offering dried up (1 Kings 18: 38), giving us to understand that, when we surrender what we love the most, God will give us a revival, a manifestation of the Holy Spirit that will descend from heaven in the form of fire (Psalm 29:7; Acts 2:3) and will separate from us all apparent love that has the purpose of diverting our heart from God, that is why the Lord asked Abraham what he loved so much (Genesis 2:22).



True revival reminds us of the love of our betrothal and how we followed him in the wilderness, in a land that was not sown (Jeremiah 2:2). Lest the same thing happen to us as happened to the church of Ephesus, which left its first love (Revelation 2:3). When fire comes down from heaven, it dries up the illicit loves; that is, the many waters (Song of Solomon 8:7) and makes us turn to the Lord our God (Hosea 14:1).

On the other hand, we see that when the fire of God (revival) descended, the burnt offering, the wood, the stones and the dust were consumed, and licked up the water of the ditch; immediately Elijah sent to bind the prophets of Baal (four hundred and fifty) so that none should escape, and brought them to the brook of Kishon, and there he slew them (1 Kings 18:40). Genuine revival in God's way by fire coming down from heaven consumes; that is, it eliminates false prophecy and false prophets, keeping in mind that many false prophets will arise and deceive many, putting on sheep's clothing (Matthew 24:11, 7:15-17), they are ravaging wolves that shed blood and destroy souls for unjust gain (Ezekiel 22:27), they give false signs and wonders to deceive (Mark 13:22).

Let us remember that the enchanters of Egypt (Jannes and Jambres) imitated the signs and wonders that God did through Moses and Aaron (Psalm 135:9; Exodus 7:11-12, 22, 8:7,18); because of this, Pharaoh's heart was hardened. This shows that the false prophets provoke the hardening of people's hearts, they also perform signs and wonders to turn people away from the true God and lead them to idolatry (Deuteronomy 13:1-3).

The revival that makes fire come down from heaven will also give us discernment to be able to distinguish the signs, wonders and break the hardened hearts because of false prophets, as well as to distinguish false prophecy, knowing that prophecy was never and will never be brought by human will, but, the holy men of God spoke and speak being inspired by the Holy Spirit (2 Peter 1:21).

David

By Vilma Cruz, Carol de Acevedo and Sara Velz

Bible verses to study

John 8:11
Jeremiah 21:12
2 Samuel 24:9
Psalm 20:3
Psalm 51:19
Isaiah 61:8

IT IS LIKELY THAT SOME CHRISTIANS feel that revival is something that is no longer experienced and that the day of Pentecost is something past and is not for us Christians, but it is not so, God does not change, He is still the same, Jehovah still visits his servants, and we can be participants of that revival that we thought was extinct, such extinction may be due to the particular condition of our heart, in fact it is something that King David experienced, as we see in the following verse *"And David built there an altar unto the LORD, where he offered burnt offerings and peace offerings, and called upon the LORD, who answered him by fire from heaven upon the altar of burnt offering"* (1 Chronicles 21:26).

In this book we see how Satan incited David to census the people (1 Chronicles 21:1) and for this reason the Lord was inflamed with anger. The reason why the Lord was so angry was because according to the law every time a census was taken a ransom offering had to be offered (Exodus 30:12), David did not do it according to the command, denoting that he trusted in his own strength, so Jehovah struck the people with plague causing many men to die, however Jehovah repented of this evil and commanded to stop the destruction (1 Chronicles 21:14-15), then David lifted his eyes, and saw the angel of Jehovah between heaven and earth having a naked sword in his hand; then David and the elders fell on their faces covered with sackcloth and God commanded Gad to tell David to build an altar there, David bought the threshing floor of Ornan for its fair price, giving 600 cycles of gold and offered to Jehovah in this order: burnt offerings, peace offerings and called upon Jehovah, who then answered with fire (1 Chronicles 21:16-26).

The reason why we currently feel that we do not participate in a revival, but rather in a religious monotony, is because many times we have done the same as David, and therefore we have angered Jehovah to the extent of sending us the destroyer and not listen to our pleas, perhaps we have made a mistake or a fault against the will of the Lord, perhaps we disobeyed or sinned with fact thought incited by the adversary; but Jesus Christ teaches us to turn away from evil and not to sin anymore (John 5:14) and through David's example we learn that we must have a heart attentive to

God's prophecy, in order to have an altar pleasing before Him. We need that the altar of our heart be exclusive to our Father, that we do not have an altar foreign to Jehovah, when we have it well structured we will offer our burnt offering as He pleases.

David said that he would not offer an offering or burnt offering that would not cost him, sometimes God asks us to do something in a particular way, either a direct offering, or He asks us to renounce something or someone that represents a burden to us, or that separates us from his presence, each one will know what it is. Through the guidance of the Holy Spirit, let us analyze ourselves and make an altar of adoration to the Lord. It is important to realize that the offerings that David offered, make an invocation to the God of peace, remembering that the punishment for our peace, was paid by the Lord Jesus (Isaiah 53:5), therefore brothers if we lack peace in our environment let us review ourselves, let us ask our Father to tell us how we should act; let us evaluate the way in which we give offering and tithe before Him. The Bible says that if when we bring the offering to the altar we remember that our brother has something against us, we should leave the offering there and seek reconciliation (Matthew 5:23-24); in the same way God told us that whatever depends on us, we should try to be at peace with everyone (Romans 12:18), it is understandable that someone does not want to make amends with us for some affront suffered on our part, however it is our responsibility to ask for forgiveness, try to amend the offense, but we can do nothing if the person does not want to accept our apologies. It may be that we have been the offended ones, the Lord says that we should love our enemies and do good to them, not expecting anything in return, since He will give us the reward and then we will be called children of the Most High (Luke 6:35). Let us remember that Jehovah is given the sacrifice of praise, that is, the fruit of lips that confess his name (Hebrews 13:15), this calls us to reflection. Sometimes it may happen that it is difficult for us to participate in praise or worship, it is likely that we are afraid of being judged, or perhaps there is some condition that prevents us from doing it well, however let us go to the altar and sacrifice to God an offering of worship for Him, let us pray for a miracle, to be in order and cause Jehovah to send his revival in fire from heaven. Hosanna!

Salomon

By Diego Figueroa and Obed López

Bible verses to study

2 Kings 1:10
1 Chronicles 21:26
Luke 3:16
2 Corinthians 9:7
Revelation 2:18

WE CAN READ IN ROMANS 11:25 that a partial hardening has happened to earthly Israel, but that this will end when the Gentiles come to their fullness, as expressed by the apostle James (Jacob) in Acts 15, referring specifically to the restoration of the tabernacle of David. Now, one of the spiritual elements that will contribute to the restoration of that tabernacle is the outpouring of the Holy Spirit in the bride church and this is seen as a shadow in the different servants of the old covenant who made fire descend, King Solomon being one of them: *"And when Solomon had finished praying, fire came down from heaven and consumed the burnt offering and the sacrifices, and the glory of the LORD filled the house"* (2 Chronicles 7:1). Appreciating this biblical passage in a general way, we notice that it was a king the protagonist and for that reason, someone could believe that he is not worthy or that God only uses people who are in eminence to show his glory, but he really made the church a kingdom and priests for God his Father, through Christ (Revelation 1:6). With this, he gives the opportunity to all mankind to acknowledge him as Lord, to be used and to be of blessing. So let us look at the works of Solomon that moved God and caused fire to come down from heaven.

He built a house

The first thing he did was to build (H1129 *Banah*) a house in the place and according to the materials and plans he received from his father David –just as God did with the woman figurehead of the church, in Genesis 2–. Solomon did not follow his imagination, nor did he invent the measurements or the design. This exhorts us not to follow human designs, but to seek to achieve everything described in the Bible. Likewise, no sound of any tool was heard, but the house was made in the quiet hissing and was equipped with all the furnishings made by Hiram –a name that means "whiteness", which speaks of holiness–.

He made a bronze altar


The bronze is a figure of judgment, but this judgment is not for condemnation but to come before God and judge ourselves, knowing that we are unworthy to stand before his majesty, recognizing that only through the blood of Jesus Christ can we stand; not like the publican who justified himself. Let us seek to judge ourselves rightly so that we may attract his grace.

He built a molten sea

The sea was seated on twelve oxen, its water was used for the necessary cleansing of the priests and for them to wash themselves before entering the temple. Taking this as a figure, when someone wishes to attain grace before God, he must present himself with clean, holy hands, without anger or strife. But this is only achieved through the water of the word of God that comes from his ministers who through the revelation and authority delegated by Him cause the people to recognize their condition and by confessing their transgressions, sins or iniquities, they are justified before God.

He made two groups of five piles

When God speaks twice about a matter it is because He is



soon to fulfill it, so the two groups of five piles show us that the water of the word of God exposed by the five ministries provokes the true outpouring of the end time revival we are living.

He elaborated two altars

The altar of burnt offering was used for death and for all the flesh to be burnt upon it. For example, in Noah's time, that is what made God promise not to destroy the earth with water again because he perceived the aroma of the burnt offering that Noah offered after the flood. Applying this to the bride church, by leaving aside carnality she will please her Beloved, but on the other side, there is the altar of incense which is a figure of the worship of the Lord's people, this shows us that the infatuation of the Bride towards her Beloved will cause the fire of revival to be poured upon her.

He introduced the ark of the covenant

There cannot be an outpouring of the Holy Spirit in the church without the presence of God, but this presence must be attracted by what is written in the Bible, that is to say, human means or formulas should not be used that will only allow for emotion and not the true divine presence. Let us analyze the ark of the covenant, in its interior it contained three elements: the tables of the law, the rod of Aaron and the manna that descended from heaven, these are a figure of the elements that allow the presence of God to descend upon the church; the law of the Holy Spirit, the authority and the word that comes from the heart of our Lord Jesus Christ.

Prayer

After accomplishing all that his father David had entrusted to him, Solomon prayed fervently to God declaring that as a human he could do no more, presenting himself with supplications together with the people of Israel (2 Chronicles 6:21).

Finally and after the human work, God in his mercy made fire descend upon the offering that Solomon presented to him, being the clear figure of the outpouring of the Holy Spirit on the day of Pentecost that is currently being poured upon the church of Christ (see Acts 2). Let us make our best natural effort and God will surely work in us the supernatural.



The Lord Jesus Christ

By Gustavo Salguero

Bible verses to study

1 Corinthians 11:1
Isaiah 11:4
Isaiah 55:7
Luke 9:55-56
1 Thessalonians 5:17
Acts 6:4

WHEN WE SPEAK ABOUT REVIVAL, we must first understand what it refers to, the Dictionary of the Royal Spanish Academy defines it as: action and effect of reviving, when we move to the spiritual plane we understand that it is the way God manifests Himself to touch hearts and through this move comes repentance, miracles, among many other manifestations. However, that is not the only thing that a genuine revival contains, it goes beyond what our finite mind can imagine, it is important to emphasize that a true revival is not manufactured by a human mind but comes from the heart of God to change lives and turn the hearts of men to Him. In the Bible we can see several revivals, from the mighty wind, from the earthquake, from fire and from silence (1 Kings 19:11-12). When we focus on the revival of fire, we see in the light of the word of God that it is related that seven times fire descended from heaven by men of God, but we must not be mistaken, since it also lets us see that the enemy in the end times, for the great tribulation makes fire descend from heaven with the purpose of deceiving (Revelation 13:13), however, the Lord Jesus Christ already sealed that fire that descends from heaven, being the last one to make it descend in a positive way (Acts 2:3). For the purposes of this study, we will see the fire that the Lord Jesus Christ brings down.

It is important to emphasize that, before fire descended from heaven in each of the seven times that the Bible tells us that there was always an offering involved, with the Lord Jesus Christ is no exception, giving Himself as a love offering to give us eternal life (John 3:15), being the greatest offering that has ever existed and then making the promise of the coming of the Holy Spirit in our lives. As for the revivals of fire, the first one that the church experienced was at Pentecost, when the Holy Spirit was sent to dwell in our temple: *"When the day of Pentecost came, they were all together in one place. Suddenly there came from heaven a sound like the rush of a mighty wind, and it filled the whole house where they were sitting"* (Acts 2:1-2). This is the preamble of the fire that came down because of the Lord Jesus Christ, of all that He had done so that this fire would come down with power.

We see how the Lord Jesus Christ is the one who makes

fire come down from heaven and thus culminates the beautiful work that on that occasion He had come to do on this earth, to give way to the Holy Spirit: *"And there appeared to them tongues as of fire, and they were divided and rested on each one of them, and they were filled with the Holy Spirit and began to speak with other tongues, as the Spirit gave them ability to speak"* (Acts 2:3-4). We must analyze what the Lord Jesus Christ did to make fire come down from heaven, of course that measure is very high, but we must work on reaching the stature of the perfect man (Ephesians 4:13) trying to be imitators of Christ and not of the things of the world that so easily envelop us (Hebrews 12:1). Everything the Lord Jesus Christ did on this earth was wonderful, but the main mission he had was to die, to give his life to give us salvation (John 3:17) and everything he did was for love, then we can focus on that if we want fire to descend into our heart as a revival we must die and give ourselves completely to the Lord.

"I urge you, therefore, to live according to the requirements of the Spirit; so that you will not be carried away by disorderly human desires" (Galatians 5:16). Other versions of the Bible say *"...and ye shall not fulfill the lust of the flesh"* we must die to our fleshly desires that lead us on a deviant path not pleasing the Lord and driving away the fire of God in our hearts, we must ordain ourselves as the apostles did and be in constant prayer (Acts 1:12-26). We have to put to death the wicked that we may still have within us (Isaiah 11:4), if our desire is to achieve the revival of fire in our life and be filled with the Holy Spirit, that may take us time to identify, but with the help of the Lord and the revelation that may descend upon us, we will be able to kill those attitudes that are not pleasing to our Father.

Another thing that the Lord Jesus Christ did constantly was to pray, the communication he had with the Father was impressive, if we focus our attention on the revival of Acts 2 and see what the apostles did before entering into that revival, we notice that they were gathered together praying, asking the Lord for wisdom and guidance when the fire descended and the fullness of the Holy Spirit came. So that lets us see that, if we desire with all our heart to have a revival in our life, we must constantly expose ourselves to prayer and return to the original design of the early church. Maranatha!

1 KINGS 19:11-12

...And after the fire the sound of a low

WHISPER

A landscape photograph showing a dark, conical mountain peak rising above a thick, white sea of clouds. The sky is a pale, hazy blue. The word 'WHISPER' is overlaid in large, bold, semi-transparent grey letters across the middle of the image, partially obscuring the mountain and clouds.

In The Building of The Temple

By Tamara de Salguero

Bible verses to study

Genesis 24:21
Deuteronomy 27:9

WE HAVE SEEN IN THIS EDITION how revivals occurred in four big groups: with strong wind, with earthquakes, with fire and through silence. God's revival on His church is still valid nowadays, and we are living it with no doubt.

In the Scriptures we see eight temples where the Ark of Covenant dwelled, that is to say, the presence of God, but it's worth mentioning that not all the places where the Ark was were temples, only the following:

1. Temple of Shiloh (Joshua 18:1)
2. Temple of Solomon (1 Kings chapter 6)
3. Temple of Zerubbabel (Ezra chapters 3 to 6)
4. Temple of the tribulation period (Revelation chapter 11)
5. Temple of the Holy Spirit (1 Corinthians 6:19)
6. Temple of the millennium (Eze. Chapters 40 to 43) on Earth
7. Celestial temple (Revelation 11:19) in heaven
8. Temple of the New Jerusalem (Revelation 21:22)

This time we will focus on the building of the Temple of Solomon: *"When the house was built, it was with stone prepared at the quarry, so that neither hammer nor axe nor any tool of iron was heard in the house while it was being built."* (1 Kings 6:7 ESV) When the word "house" is used it means "temple", which was built with stones prepared at the quarry, which was the place where a stone is carved for a specific purpose, meaning that each stone was worked on before being assembled in the temple.

The temple of God is a prototype of the church of the Lord Jesus Christ, the quarry is the congregations in which the church is being formed, as stones carved with iron instruments mentioned in the previous passage; the hammer is word of God that breaks the rock (Jeremiah 23:29 ESV) and the ax is to cut the roof of trees that don't produce good fruit (Matthew 3:10) The rock is also mentioned, and the Bible teaches that the rock is Christ, from which we were taken and placed in the quarry to be prepared and formed: *"Listen to me, you who pursue righteousness, you who seek the LORD: look to the rock from which you were hewn, and to the quarry from which you were dug."* (Isaiah 51:1 ESV)

The church is being carved in the quarry, therefore, when being in construction work there is dust and dirt in her, but it's necessary that she is carved to be part of the temple where the presence of God dwells: *"you yourselves like living stones are being built up as a spiritual house, to be a holy priesthood, to offer spiritual sacrifices acceptable to*

God through Jesus Christ." (1 Peter 2:5 ESV)

When the temple was built, there was no noise, it was done through silence which is the word *Selah* (Strong H5542), which is found 74 times in the Bible as silence!. *Selah* indicates the action of stopping for listening; this is something beautiful because in the silence we can be ministered and edified. Silence is so necessary in our life to reflex, meditate, listen to God's voice that comes from the sound of low whisper. This will be the completion of the ministration of the church, when it is assembled in the Episcopate described in 2 Thessalonians 2:1, there will be no noise, that will be the revival of silence.

"And he said, "Go out and stand on the mount before the LORD." And behold, the LORD passed by, and a great and strong wind tore the mountains and broke in pieces the rocks before the LORD, but the LORD was not in the wind. And after the wind an earthquake, but the LORD was not in the earthquake." (1 Kings 19:11 ESV) These manifestations were sent by the Lord, but He was not present in them, *"And after the earthquake a fire, but the LORD was not in the fire. And after the fire the sound of a low whisper."* (1 Kings 19:12 ESV) It wasn't until the silence came when God spoke, though it would seem incongruous to say that where there is silence one can hear anything, but there are some versions that say that the sound of a gentle whisper was heard, meaning that God can talk to us through the silence, even when for us it may see like the absence of God or His answer, we need to learn to listen to God in the gentle whisper.

"The LORD your God among you is powerful—he will save and he will take joyful delight in you. In his love he will renew you with his love; he will celebrate with singing because of you." (Zephaniah 3:17 ESV) When God is silent, it's because He is observing and contemplating of His wonderful works that He has done for His beloved, because, just as we fall in love with Him, He falls in love with us, and delights in His people when we search for Him, we praise Him and serve Him with love.

If you have asked God something and you haven't received an answer, if you haven't listened to His voice, maybe He is answering through His silence; keep looking for Him with love, and when the time is due He will make you understand, in the meantime enjoy the revival of silence, and delight in the gentle whisper, in His breeze and soft breath. *"The Lord will make war for you, you have only to keep quiet."* (Exodus 14:14 ESV) Watch in silence what God will do for you.

The Silence of Love

By Marlon Santos

Bible verses to study

Song 5:8
Song 2:5
Romans 12:12
John 15:11
Psalms 9:2

THROUGH THIS REVIVAL WE can understand more the love of our Lord to receive His presence, His salvation, His power, His rejoice, His joy, is love, His voice, His contentment. *"The Lord your God is among you, a warrior who saves. He will rejoice over you with gladness. He will be quiet[a] in his love. He will delight in you with singing."* (Zephaniah 3:17 CSB) We will use biblical tools to break up some words starting with the word "among", which, according to Strong's Dictionary H1730 *Qereb* means: centre, among, before, bowels. We can then say that the Lord is the center of our being, He is in our bowels, in our inner being, in our mind, in our heart, and as long as this is fulfilled, He will deliver us, favor us, keep us, defend us, preserve us, rescue us, avenge us, help us, free us, and save us (Strong's H3467 *Yashá*). For the word warrior, again from Strong's Dictionary, H1368 *Guibbor*, among other things it means: *powerful, warrior, champion, strong, valiant man*. Also, because of us he will rejoice (H7797), with gladness (H8057 *Simchah*). He will be quiet in His love, where the word "quiet" in the Strong's Dictionary is the word H2790 *Charash* which among other things it means to scratch, to engrave, plough, hence (from the use of tools) to fabricate, to devise. He will delight (H1523 *Giy!*) with singing (H7440 *Rinnah*) creaking, shout, cry, gladness, joy, proclamation.

We need the Holy Spirit to wrap us in such a way that we can experiment the totality of God's love in intimacy, in the Holy of Holies. If we stay in the way and our feet firm over the rock that is Christ, if we keep doing what the Lord has asked from us, even when there is silence, we can understand at the light of the Bible that it is the silence of love, and while this revival manifests in our lives, our God is plowing our heart: *"This is the agreement I will make with my people in the future, says the Lord. I will put my laws in their hearts. I will write my laws in their minds. Then he says, I will forget their sins and never again remember the evil they have done."* (Hebrews 10:16-17 ERV)

The Lord, during the revival of the love of silence, fills us with His joy and gladness, so there is no sorrow in his people: *"Break forth together into singing, you waste places of Jerusalem, for the LORD has comforted his people; he has redeemed Jerusalem. The LORD has bared his holy arm before the eyes of all the nations, and all the ends of the earth shall see the salvation of our God."* (Isaiah 52:9-10 ESV)

To attract the presence of the Lord so He heats of its sweet fruit: *"Awake, O north wind, and come, O south wind! Blow upon my garden, let its spices flow. She: Let my beloved come to his garden, and eat its choicest fruits."* (Song 4:16 ESV)

To be anointed by oil of gladness *"You have loved righteousness and hated wickedness; therefore God, your God, has anointed you with the oil of gladness beyond your companions."* (Hebrews 1:9 ESV)



Let there be no sound of weeping: *"I will rejoice in Jerusalem and be glad in my people; no more shall be heard in it the sound of weeping and the cry of distress."* (Isaiah 65:19 ESV)

To stay faithful even in scarcity: *"Though the fig tree should not blossom, nor fruit be on the vines, the produce of the olive fail and the fields yield no food, the flock be cut off from the fold and there be no herd in the stalls, yet I will rejoice in the LORD; I will take joy in the God of my salvation."* (Habakkuk 3:17-18 ESV)

To be covered in garments of salvation and a robe of righteousness: *"I will greatly rejoice in the LORD; my soul shall exult in my God, for he has clothed me with the garments of salvation; he has covered me with the robe of righteousness, as a bridegroom decks himself like a priest with a beautiful headdress, and as a bride adorns herself with her jewels."* (Isaiah 61:10 ESV) We are still adorned through the fruits and gifts of the Holy Spirit.

To be a cheerful giver: *"Each one must give as he has decided in his heart, not reluctantly or under compulsion, for God loves a cheerful giver."* (2 Corinthians 9:7 ESV)

To be taken to the Lord's banquet *"He brought me to the banqueting house, and his banner over me was love."* (Song 2:4 ESV)

To know the flame of the Lord: *"Set me as a seal upon your heart, as a seal upon your arm, for love is strong as death, jealousy is fierce as the grave. Its flashes are flashes of fire, the very flame of the LORD."* (Song 8:6 ESV)

We must be careful and not say this revival has no value or is foolish: *"Whom did you dread and fear, so that you lied, and did not remember me, did not lay it to heart? Have I not held my peace, even for a long time, and you do not fear me? I will declare your righteousness and your deeds, but they will not profit you."* (Isaiah 57:11-12 ESV)

Nothing can separate us from God's love (Romans 8:38-39 ESV).

The Silence for Observing

By Rosy de Santos

Bible verses to study

Deuteronomy 8:11
Psalm 4:4
Joshua 6:10
1 Peter 3:1-2
Deuteronomy 24:8
1 Kings 2:3



THE WORD OF PROPHECY MADE more sure teaches us that Jehovah has spoken many times and in many ways (Hebrews 1:1), one of them is through the revival of silence, through which we can even gaze upon His beauty: *"One thing have I asked of the LORD, that will I seek after: that I may dwell in the house of the LORD all the days of my life, to gaze upon the beauty of the LORD and to inquire in his temple."* (Psalm 27:4). Among the purposes of a revival, there is to remove from our life everything that does not please the Lord, receiving the favor of being consecrated to Him. We understand through the word of God that, to understand, to know and to recognize, many times it is necessary to live a revival of silence that allows us to observe, and as we evolve, we will be able to:

Confirm the will of God

"The man gazed at her in silence to learn whether the LORD had prospered his journey or not." (Genesis 24:21 ESV) This revival allows us to discern the will of the Lord and make the proper decisions according to the plans that He has made for our life, like getting married, accept a job offer, acquire an asset, move to another house, to pick a place for our children to study, among others.

Learn to trust in the Lord

"Trust in the LORD and wait quietly for his help. Don't be angry when people make evil plans and succeed." (Psalm 37:7 ERV). Through the revival of silence we can set apart our will, strength, and trust in ourselves; envy is removed from our heart, because at some point we could slip when seeing the prosperity of the wicked (Psalm 73:2-3). It allows us to enter the sanctuary of God to understand the end of the wicked.

Acknowledging God's Lordship through obedience

"Then Moses and the Levitical priests said to all Israel, 'Keep silence and hear, O Israel: this day you have become the people of the LORD your God. You shall therefore obey the voice of the LORD your God, keeping his commandments and his statutes, which I command you today.'" (Deuteronomy 27:9-10 ESV).

Acknowledge the benevolence of the Lord

"And it cometh to pass as he hath drawn near to enter Egypt, that he saith unto Sarai his wife, 'Lo, I pray thee, I have known that thou art a woman of beautiful appearance;"

(Genesis 12:11 YLT) While we observe, we remain silent, whereby we gain understanding. In this revival we can perceive the blessings of the Lord and His beautiful appearance in our home and in our married life: *"He who finds a wife finds a good thing and obtains favor from the LORD."* (Proverbs 18:22 ESV).

Remain faithful

"It is good that one should wait quietly for the salvation of the LORD." (Lamentations 3:26 ESV) The Holy Spirit helps us, because while we wait, our strength is renewed, we will have wings as eagles, we will run and walk and won't faint (Isaiah 40:31 ESV).

Jehovah of Hosts silences the enemies that rise up against His children

"Therefore her young men shall fall in her streets, and all the men of war shall be brought to silence in that day, saith Jehovah of hosts." (Jeremiah 49:26 ASV).

Dedicate silence during the prayer offering

"When the Lamb opened the seventh seal, there was silence in heaven for about half an hour." (Revelations 8:1 ESV) Meyer's Through the Bible Day by Day commentary says that this period of silence corresponds to the silence observed at the offering of incense in the temple; for us this means that we will be able to perceive the fragrance that is pleasant to the Lord: *"Then Noah built an altar to the LORD and took some of every clean animal and some of every clean bird and offered burnt offerings on the altar. And when the LORD smelled the pleasing aroma, the LORD said in his heart, 'I will never again curse the ground because of man, for the intention of man's heart is evil from his youth. Neither will I ever again strike down every living creature as I have done.'" (Genesis 8:20-21 ESV).*

When there is a revival in our life, we come close to listen God's voice and receive revelation: *"When Moses saw it, he was amazed at the sight, and as he drew near to look, there came the voice of the Lord"* (Acts 7:31 ESV).

We see in the Bible that to acquire wisdom we must keep silent and don't try to present arguments that don't come from the Lord: *"Pay attention, O Job, listen to me; be silent, and I will speak. If you have any words, answer me; speak, for I desire to justify you. If not, listen to me; be silent, and I will teach you wisdom."* (Job 33:31-33 ESV). We understand then, in the light of the word of God, that the Lord wants us all to acquire wisdom from on high (James 1:5). However, we must live the revival of silence by observing, to contemplate the wisdom of God.

The Silence to Open The Sea

By Estuardo Herrarte

Bible verses to study

2 Samuel 22:17-18
Zechariah 10:11
Matthew 5:13
James 1:6
Judas 1:13
Revelations 20:13

EXODUS 14:14 ESV SAYS: "The LORD will fight for you, and you have only to be silent." The Bible says that there is "a time to keep silent" (Ecclesiastes 3:7 ESV) in this time extraordinary things happen, when we wait in silence, then God opens the sea for us: "Then Moses stretched out his hand over the sea, and the LORD drove the sea back by a strong east wind all night and made the sea dry land, and the waters were divided." (Exodus 14:21 ESV) This has a wonderful meaning because the sea can be considered as a womb (Job 38:29) from where a lot of blessings come for the children of God, but for our enemies it means defeat and destruction. This happened to the people of Israel when in the middle of silence, they waited for salvation from Jehovah, when the sea was open, they left Egypt, the world, get out of enemy possession, and it is a figure of baptism in water (1 Peter 3:21). Next, we will explain what the revival of silence to open the sea consists of.

Salvation of God in our lives opens the sea

"And the angel said to me, "The waters that you saw, where the prostitute is seated, are peoples and multitudes and nations and languages." (Revelations 17:15 ESV) The waters represent Egypt, but also Babylon, the mixture of humanism, however, God provides salvation so we can be delivered of the dangers of the sea, as it happen to the people of Israel: "The waters returned and covered the chariots and the horsemen; of all the host of Pharaoh that had followed them into the sea, not one of them remained." (Exodus 14:28 ESV) When the seas open there comes the revival of salvation and we can experience a process of integral restoration what continues purifying our being, and the next step is to open the Jordan river which typifies the Holy Spirit, with the purpose of with the purpose of continuing to deprive our enemies of the land that God promised us, where milk and honey flow (Exekiel 20:6 ESV).

The fruit of patience

Silence is the absence of talking, of sound. Patience entails silence as an act of rest, of trust. Waiting in silence implies to keep silent in respect to something, be inactive before a situation. When we face trials our faith is tested and it produces the fruit of patience, its result is perfection and fullness, but the beauty of it is that this process leads us to acquire knowledge, which keeps us safe of the waves of the sea that are unstable, driven by winds of false doctrines (James 1:1-6) Patience is important to reach the level of sower, then the level of athlete and finally the level of soldier. It helps us to wait in the coming of the Lord (James 5:7).



To open the sea, we must acknowledge the apostolic ministry

Moses, saved by the waters, the liberator (a figure of the apostolic ministry) raised his staff of authority to open the sea, which represents the victory of the people of God when passing from death to newness of life (Exodus 14:16) which is why it's important to acknowledge this beautiful ministry and become apostolic children, because the water that flows in the temple enter the sea to heal the waters (Ezekiel 47:8 ASV).

Blessings of the open sea

The deep can be translated as sea. It is beautiful to know that God blesses us even with blessings of the deep (Genesis 49:25) because the sea is a womb, and we see this positively through some examples:

1. Provision, evangelism (John 21:6-7) Fish that are caught in the net of the disciples are a figure of the evangelistic anointing. Applied to what silence is, it's our testimony to overlook many offenses by being silent, as the Scripture says "...Like a sheep he was led to the slaughter and like a lamb before its shearer is silent, so he opens not his mouth" (Acts 8:32 ESV).
2. Provision to give (Matthew 17:27) In the sea we find provision so we can give, meaning that another way of opening the sea is opening our hand (Genesis 22:17 YLT)

Conclusion:

The silence to open the sea is a revival of love for salvation, representing the sacrifice of our Lord Jesus Christ: "Many waters cannot quench love..." (Song 8:7 ESV) It is an evolutionary process that manifests through baptism, especially the facet of baptism in water, which is why Jesus defeated the great deep in the sea to redeem us (Isaiah 51:10).

The Silence to Listen

By Jorge Contreras

Bible verses to study

Numbers 13:1-3
Psalm 81:7-8
Isaiah 44:1-3
Zechariah 3:8
Hosea 4:1
Mark 12:29

WHEN ELIJAH FLED FROM JEZEBEL, with the help of an angel he arrived to Horeb or Sinai where he came to a cave (1 Kings 19:2-9). The Lord ordered him to go out and stand on the mountain before Him *"and behold, the Lord passed by"*, and a great and strong wind, then an earthquake and then a fire, but the Lord was not in any of them; right away a *"gentle breeze"* (1 Kings 19:12 CEV) *"a gentle voice"* (ERV) *"the sound of a soft breath"* (BBE) and from there he spoke to Elijah. The whispered revival allows to listen the whisper of the voice of God, to those who pay attention to the sound of silence. In this article we'll see the importance of being silent to listen to the instructions that the gentle voice will give us to be guided in this Christian path.

The book of Deuteronomy describes the words that Moses spoke to all Israel in the plains of Moab on the eleventh month of the fortieth year of their pilgrimage in the desert (Deuteronomy 1:3). This was the second time that Moses transferred statutes and commandments from God, only this time he passed them on to the next generation.

All the instructions that God had given to the people through His servant on Mount Sinai the third month after their departure from Egypt constituted the first law. On that occasion God had made an offer of a covenant to the people in the following terms: *"Now therefore, if you will indeed obey my voice and keep my covenant, you shall be my treasured possession among all peoples, for all the earth is mine;"* (Exodus 19:5-6 ESV)

As we can read in the Bible, a journey that should have taken eleven days to reach the promised land, turned into a long journey of forty years in the desert (Deuteronomy 1:2-3) due to the fact that the people of Israel did not comply with the instruction to listen to the voice of God and keep the pact, but rebelled by giving credit to ten of the twelve spies that Moses had sent to recognize the promised land, who gave a bad report concerning Canaan and struck fear into the congregation (Numbers 13:31-33 ESV) How did the people rebel on that occasion? Everyone raised their voices and cried that night. They murmured against their authorities, complained to God, and decided to appoint a leader to return to Egypt. Only because of Moses' intervention were they not immediately destroyed (Numbers 14:17-18), but God swore that all those over the age of twenty who murmured would die in the desert (Numbers 14:29). God emphasizes that the cause of the condemnation is having put him to the test and not having heard his voice (Numbers 14:22).

It is for all this that Moses addressed the next generation

at the end of the forty years of wandering through the desert, and gave them a second law, which was called Deuteronomy, or second law.

Why was there a need for a second law? because they did not want to hear it the first time and were not attentive to the voice of God that spoke to them through Moses. That is why the call to listen that is made to the new generation on the edge of Canaan is so insistent, seven times *"Hear, O Israel"* is repeated in this book so that the people would pay attention to the voice of God.

The problem is not only hearing but listening; Oxford's dictionary defines listening as: *"give one's attention to a sound"* which can be limited by interference such as noise; this would not allow the instruction to be assimilated and therefore this could not be fulfilled with the corresponding obedience.

In those seven times that the people of Israel are urged to listen, there are several benefits:

"...listen ...and do them, that you may live, and go in and take possession of the land that the LORD, the God of your fathers, is giving you." (Deuteronomy 4:1 ESV)

"...and you shall learn them and be careful to do them" (Deuteronomy 5:1 ESV) This implies to be trained for the daily routine.

"that you may fear the LORD your God, you and your son and your son's son... and that your days may be long." (Deuteronomy 6:2 ESV) Listen to fear the Lord and transfer that fear to our descendants.

"... that it may go well with you, and that you may multiply greatly" (Deuteronomy 6:3 ESV) This is to rejoice in the place where we have been placed.

Understand that God goes before us as a consuming fire (Deuteronomy 9:1-3 ESV)

May the heart not faint as we approach the battle (Deuteronomy 20:3 ESV)

Being aware of having become the people of the Lord (Deuteronomy 27:9 ESV).

It is for all this that Moses' instruction for the new generation was not only to listen, but to listen in silence: *"...Keep silent and listen, O Israel"* (Deuteronomy 27:9 ERV). Let us also remain silent and find the presence of God in that gentle and soft whistle. Maranatha!

Praying in Silence

By Laura Iguardia

Bible verses to study

Luke 6:12
Mark 1:35-36
Mark 6:46
John 6:15
Lamentations 3:26
Psalm 37:7

N 1 SAMUEL 1:13 BBE IT SAYS: *"For Hannah's prayer came from her heart, and though her lips were moving she made no sound: so it seemed to Eli that she was overcome with wine"* When talking about revivals, many Christians associate it with large movements, impressive crowds and miracles, wonders that cause astonishment; however, we rarely (or never) associate it with silence. In 1 Kings 19 when we see the manifestation of God to Elijah, He appears in the sound of silence, teaching us that part of true revival not only occurs when there are large gatherings of people, but also during silence.

Ana's heart was deeply searching for the Lord when she went to pray at the temple. At some point in our lives, we have felt so much anguish, pain and hopelessness that we cannot raise our voices to pray; our cry comes from the depths of our being; however, we only have the strength to move our lips without our prayer being heard. Faced with these situations, God revives His presence in our lives and manifests Himself through miracles as He did with the birth of Samuel. Furthermore, when the Lord leads us into the desert (solitary and silent), He speaks to our hearts. We have seen that through different trials and difficulties we come closer to Him, and we get to know Him better.

In the Bible we see different ways in which God's revival is presented as silence and we must know how to stay silent and listen. The Lord Jesus withdrew to solitary places to pray (Luke 5:16), which made me reflect on the lifestyle we lead today, since we are used to living in a society of noise, worries and haste, where we even measure success by the number of things we do. What an important lesson Jesus leaves us, since precisely, He did the opposite of what is commonly called revival! in Matthew 14:23 says that: *"And after he had dismissed the crowds, he went up on the mountain by himself to pray. When evening came, he was there alone"*. In the previous verses we see the story of Jesus multiplying the loaves and fish to feed five thousand, later we see Peter walking on the water and how a storm calms down before His power. Where was there revival? It was in the crowds, also in the boat, but also when He withdrew from everything

and sought God during prayer, in the midst of silence.

How do we practice silence? When was the last time you sat somewhere without looking at your phone for more than 5 minutes? When was the last time you went for a walk, run or exercise without wearing headphones listening to music? Or just when was the last time we took a moment away from all distraction to talk to God from our heart? Silence is difficult, especially since we live in a noisy world full of distractions. Now that you are reading these lines you can put it into practice and stop reading for a few minutes to raise that silent prayer before God, from the depths of your being, just as Ana did in that temple, and as Jesus did who constantly served thousands of men and women who sought him for his teachings and miracles, however, He was clear that he could not continue his work without having a time away from everything and everyone to be calm, in silence with God. That is the example we should follow!

But Jesus and the Holy Spirit not only left us their example as teaching, but they also teach us and help us to pray as we should (Romans 8:26). In Matthew 6 we find the model of prayer and the indications that we must follow when praying, including praying in silence! Instead, our prayer should be in our room alone, which will often involve praying in silence. The apostle Paul also taught that prayer must be constant, without ceasing or without stopping, which also implies that on many occasions our prayer will be only an inaudible movement of the lips but in a search for God. That is revival, the revival of silence!



Waiting in Silence

By José Antonio Arriola

Bible verses to study

Ecclesiastes 3:7
Amos 5:13
Proverbs 11:12
Psalm 62:1
Psalm 130:5
Psalm 131:2

THE WORD OF GOD TELLS us that the Lord spoke to Elijah to give him instructions over the ministry tasks that he needed to do before being taken to heaven (2 Kings 2:11) and He did it in the manifestations of the strong wind, the earthquake, fire and the sound of a low whisper (1 King 19:11-12 ESV) These manifestations represent the facets of the divine revival that God has allowed his church to experience over time, starting from Pentecost (Acts 2:2) which was the strong wind, up to the revival of silence at this time. We must understand that this is the revival of the end of time, which will serve as preparation for the church, before being taken to participate in the Wedding of the Lamb (1 Thessalonians 4:17; Revelation 19:7). For that reason, it is very important that we can know how God is ministering this revival of silence to His church. Next, we are going to study what the Bible says about waiting in silence, which represents one of the ways that the revival of silence manifests itself in our lives.

Waiting in silence

"For God alone, O my soul, wait in silence, for my hope is from him." (Psalm 62:5 ESV) In this passage David is talking to his soul and is ministering to it to wait only in the Lord, but to do it in silence. According to Strong's dictionary, the Hebrew word is *"damám"* (H1826) which can be translated as: to be dumb; by implication to be astonished, to stop; also to perish: cease, be cut down (off), forbear, hold peace, quiet self, rest, be silent, keep (put to) silence, be (stand), still, tarry, wait. Seeing these meanings superficially we might think that it is easy to remain silent, but when looking at the context of this Psalm we can see that there were people who were attacking David with the purpose of making him fall and destroy him, and although they blessed with their words, in their hearts they intended to curse him (Psalms 62:3-4). When others slander us with the purpose of harming us, it becomes difficult to keep silent because of our human nature, for this reason the Lord tells us never to pay anyone evil for evil (Romans 12:17), but we must wait trusting in the word of the Lord, knowing that He tells us never to take revenge, because He is the avenger and He will pay the price (Romans 12:19). To show this attitude we need to be filled with the Holy Spirit, because to wait in silence we need to restrain our tongue and be silent.

Restrain our tongue.

"All of us do many wrong things. But if you can control your tongue, you are mature and able to control your whole body." (James 3:2 CEV) Silence is related to stop speaking and this in turn, with mastery of our language. To master our tongue, we must be filled with the Holy Spirit, because filled with the Lord one of the fruits that will manifest in our life is temperance or self-control (Galatians 5:22-23), only in this way can we have the ability to remain silent, dominating our tongue and even be kept from sinning, as the Bible says *"Where there is much talk there will be no end to sin, but he who keeps his mouth shut does wisely."* (Proverbs 10:19 BBE) It is beautiful to understand that restraining our tongue is part of the revival of silence that the Lord brings for our improvement. Next, the word of God shows us some situations in which it is necessary for us to wait in silence.

To hear advice.

"Trust in the LORD and wait quietly for his help. Don't be angry when people make evil plans and succeed." (Job 29:21 ERV) One of the blessings that we can achieve by waiting in silence is receiving advice. We see in the book of Proverbs that the one who listens to the Lord's counsel and accepts correction receives wisdom for a lifetime (Proverbs 19:20), since the advice that comes from the Lord is light and gives us the guide to make correct decisions, which will bring blessing to our life and our home. On the contrary, when advice is not taken or taken from an erroneous source, it can bring serious consequences, as happened with King Rehoboam, who did not receive the advice of Solomon's elder advisers and preferred to take the advice of the young men who had grown up with him, and the result was the division of the kingdom of Israel (1 Kings 12:6-16).

Before the prosperity of the wicked

"Take your rest in the Lord, waiting quietly for him; do not be angry because of the man who does well in his evil ways, and gives effect to his bad designs." (Psalm 37:7 BBE) When you see the prosperity of the wicked, you can easily think that this is unfair, and if you do not obtain revelation from the Lord to understand these apparent injustices, this could produce a root of bitterness in the heart (Psalms 73:16-21) and prevent us from reaching the Grace that perfects our lives (Hebrews 12:15), for this reason we can say that *"It is good to wait in silence for the salvation of the Lord"* (Lamentations 3:26), in order to understand that the prosperity of the wicked is temporary, for like grass, they will soon wither away (Psalm 37:2).

Reach The Feet of The Lord in Silence

By Carlos Acevedo

Bible verses to study

Luke 6:12
Mark 1:35-36
Mark 6:46
John 6:15
Lamentations 3:26
Psalm 37:7

OUR GOD IS POWERFUL AND in his manifestation to us He has sent a diversity of revivals through time, speaking in various ways (Hebrews 1:1-2). Some of these manifestations are described in (1 Kings 19:12): Strong wind, earthquake, fire, and in the gentle wind. Ruth the Moabite (a foreigner and at that time not part of the people of God) teaches us to take advantage of revival and the blessing of our God from a perspective of tranquility: *"After eating and drinking, Boaz was very satisfied. He went to lie down near the pile of grain. Then Ruth went to him very quietly and lifted the cover from his feet and lay down by his feet."* (Ruth 3:7 ERV).

Boaz (figure of Christ) fostered an environment in which Ruth, with the help of Noemi (figure of the Holy Spirit), managed to understand that it was a time destined for her blessing and redemption. In this understanding, we can verify some activities that let us see that we are in a time of revival:

- Boaz ate: The Bible teaches us about different foods: fruit trees (Genesis 2:16), Manna (Exodus 16:4) among others. However, we can highlight that one of the favorite foods of the Lord Jesus was to do the will of the Father (John 4:34). Leaving us as a teaching that we must approach silently where there is food that pleases the Lord.
- Boaz drank: Jesus, in his ministry on earth, interacted with different drinks: transformation of water into wine (the wedding at Cana - John 2:1-11), waters of eternal life (John 4:7-24), wine of the new covenant or Holy Supper (Luke 22:20). In this sense, we must understand that where we find the place where the water of life sprouts, and we are ministered with bread and wine, it is a place where, like Ruth, we can find a silent revival.
- Boaz was satisfied: the word satisfaction H3190 *Yatáb* (Strong) can be translated as: "happy, successful, correct, joyous, fill" among other exceptions. This means that our Boaz, to whom we must approach, provides us, and will provide all those benefits until we are satisfied (Psalm 103:2-5; John 6:12 NLT).
- Boaz lay down on the edge of the heap of grain: Grain typifies God's word, and something that manifests a legitimate flow of revival is the abundance of grain. (Genesis 41:49) This reminds us of how Joseph stored an abundance of grain. In the same way, our Lord Jesus gives us abundance of his word, so much so that the Bible states that if everything done by Jesus had been written, they would not fit in all the books of the world (John 21:25).

Ruth and her silent arrival

When Ruth identified Boaz and the peace that was in the environment, she approached in silence (H3909 lat: Secretly, quietly) and lay down at his feet. This search in silence denotes reverence, humiliation, and perseverance, since she remained there in rest waiting for her presence



to be noticed and accepted, and it was like that, at midnight Boaz woke up (Ruth 3:8) and noticed that there was a woman at his feet. It is important to note that capturing the Lord's attention is an opportunity that must be seized and above all be clear about what we desire in our hearts. This clarity avoids making bad requests (James 4:3 ESV) and sometimes comes from being well advised (Proverbs 11:14 ESV) by someone with experience (1 Samuel 3:9-10), just as Naomi did with Ruth (Ruth 3:1-3).

Boaz's question

Who are you? asked Boaz; Ruth could have made a mistake and responded by talking about her past, her land, her personal problems, etc. however, she opted for the best answer: *"Boaz said, 'Who are you?' She said, 'I am Ruth, your servant girl. Spread your cover over me. You are my protector.'*" (Ruth 3:9 ERV) she identified herself as a servant, with a new identity. Noticing that she was accepted, she released her heart's desire; *"Spread the hem of your garment over me, for you are a close relative and redeemer."* (Ruth 3:9 AMP) An answer as simple as profound, without words (2 Timothy 2:16; Matthew 6: 7-8) knowing that her need was to be redeemed.

The blessing of silence.

Silently approaching the feet of our Lord is to show surrender, it is to recognize that we have someone to turn to and where to rest (Luke 8:43-48), it is to see with our eyes the blessing of God (Genesis 24:21), wait on Him without being upset by what happens around us (Psalm 37:7).

Ruth was blessed in silence and the king declared his pleasure, thus expressing all the good thoughts (daughter, blessed of Jehovah, virtuous woman Ruth 3:10-11), that the Lord has for us (Jeremiah 29:11), we will receive coverage, protection (Matthew 23:37; Psalm 91), and many other benefits just as Ruth did. Reaching the feet of the Lord will bring a multitude of blessings and that is why we must delight ourselves in Him. *"Delight yourself in the LORD, and he will give you the desires of your heart."* (Psalm 37:4 ESV).

The Best Offering

In the Bible we see several offerings that were painful. For example, God asks Abraham to sacrifice his son Isaac. God said, *'Take now your son, your only son, whom you love, Isaac, and go to the land of land of Moriah, and offer him there for a burnt offering upon one of the mountains which I will tell you'* (Genesis 22:22). Imagine the pain Abraham carried in his heart knowing that he would go up to Mount Moriah to sacrifice his son.

Now, let us appreciate the sacrifice of our Father who offered His only begotten Son to die on the cross. only begotten Son to die on a cross for love of us, so that by believing in that sacrifice we may have salvation that by believing in that sacrifice we have salvation as long as we believe in His blessed blood which was shed, which no wealth in the world could pay for. We see also the offering that our Lord Jesus Christ gave by in obedience to the Father's command, a very painful and humiliating offering, but a very painful and humiliating, but made with unending love.

Looking at those offerings, we must now be obedient and give our own with love, thus fulfilling the Father's command. our offerings with love, thus fulfilling the divine command: *"Bring the whole tithe into the tithe into the storehouse, that there may be food in my house; and test me now in this, says the LORD of hosts, or else I will open for you the windows of heaven, and I will pour you out a blessing overflowing"* (Malachi 3:10).



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Preaches

For this edition #157

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